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# **COMPREHENSIVE PERMIT (40B) APPLICATION • COVER SHEET**

In accordance with M.G.L 40B and the Rules & Regulations of the City of Somerville Zoning Board of Appeals, the undersigned submits the following Comprehensive Permit Application for review.

| Address: 89 Winchester Street, Brookline Phone: 617-232-8850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MBL: 70/D/ 5 and 27 seacon Communities Services LLC and R Togett Newton, MA 02466 Email: rkorff@markdevllc.com and abenjamin@markdevllc.com and Second Comar Real Estate Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant: Mark Development LLC and B<br>Address: 275 Grove Street, Suite 2-150,<br>Phone: 617-614-9144<br>Property Owner: Comar Real Estate Trust<br>Address: 89 Winchester Street, Brookling<br>Phone: 617-232-8850                                                                                                                                                                                                                                                                                                                                                        | and Reacon Communities Services LLC and Reacon Communities Services LLC and Reacon Newton, MA 02466  Email: rkorff@markdevllc.com and abenjamin@markdevllc.com and Second Comar Real Estate Trust e, MA 02446  Email: Jcohen@marcorealtycorp.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Address: 275 Grove Street, Suite 2-150, Phone: 617-614-9144 Property Owner: Comar Real Estate Trust Address: 89 Winchester Street, Brookling Phone: 617-232-8850                                                                                                                                                                                                                                                                                                                                                                                                             | Newton, MA 02466  Email: rkorff@markdevllc.com and abenjamin@markdevllc.com and Second Comar Real Estate Trust e, MA 02446  Email: Jcohen@marcorealtycorp.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Phone: 617-614-9144 Property Owner: Comar Real Estate Trust Address: 89 Winchester Street, Brookline Phone: 617-232-8850                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Newton, MA 02466  Email: rkorff@markdevllc.com and abenjamin@markdevllc.com and Second Comar Real Estate Trust e, MA 02446  Email: Jcohen@marcorealtycorp.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Property Owner: Comar Real Estate Trust<br>Address: 89 Winchester Street, Brookline<br>Phone: 617-232-8850                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and Second Comar Real Estate Trust e, MA 02446 Email: Jcohen@marcorealtycorp.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Address: 89 Winchester Street, Brookline Phone: 617-232-8850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e, MA 02446  Email: Jcohen@marcorealtycorp.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Phone: 617-232-8850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Email: Jcohen@marcorealtycorp.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fmail: dash@adamdashlaw.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Agent: Adam Dash, Esq.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fmail dash@adamdashlaw.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Phone: 617-625-7373                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Errian.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I understand that a development review application is not complete until all necessary information has been submitted and all fees have been paid and that an incomplete application will not be reviewed, will not be publicly noticed, and will not be scheduled for a public hearing.  The information supplied on and with this application form is accurate to the best of my knowledge.  I certify that the agent listed on this application ferm is authorized to represent me before city staff and review boards as it relates to the development of this property. | As the <b>Owner</b> , I make the following representations:  1. I certify that I am the owner of the property identified on this application form.  2. I certify that the applicant named on this application form is authorized to apply for development review for the property identified and for the purposes indicated by the submitted documentation.  3. I certify that the agent listed on this application form is authorized to represent me before City staff and review boards as it relates to the development of this property.  4. I permit City staff to conduct site visits on my property.  5. If the ownership of this property changes before the review boards have acted in this application, I will provide updated information and how copies of this form.  Signature:  40B#: |

VER: January 22, 2020



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# **COMPREHENSIVE PERMIT (40B) APPLICATION • COVER SHEET**

In accordance with M.G.L 40B and the Rules & Regulations of the City of Somerville Zoning Board of Appeals, the undersigned submits the following Comprehensive Permit Application for review.

| Property Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                                                                                                                         |                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Zoning District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ward: |                                                                                                                                                                                                                                         | MBL:                                                                                                                                   |
| Applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                                         |                                                                                                                                        |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       | <del>,</del>                                                                                                                                                                                                                            |                                                                                                                                        |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | Email:                                                                                                                                                                                                                                  |                                                                                                                                        |
| Property Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                         |                                                                                                                                        |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                                                                                                                                                                         |                                                                                                                                        |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | Email:                                                                                                                                                                                                                                  |                                                                                                                                        |
| Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                                                                                                                                         |                                                                                                                                        |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | Email:                                                                                                                                                                                                                                  |                                                                                                                                        |
| As the <b>Applicant</b> , I make the following representations:  1. I understand that a development review application is not complete until all necessary information has been submitted and all fees have been paid and that an incomplete application will not be reviewed, will not be publicly noticed, and will not be scheduled for a public hearing.  2. The information supplied on and with this application form is accurate to the best of my knowledge.  3. I certify that the agent listed on this application form is authorized to represent me before City staff and review boards as it relates to the development of this property.  Beacon Communities Services LLC  By: Beacon Communities Corp., its Manag  Signature:  CITY OF SOMERVILLE USE ONLY |       | I certify that I a this application     I certify that the is authorized the property ident submitted doc     I certify that the authorized to report to a sit re     I permit City soon I the ownershound review boards updated inform | ne applicant named on this application form<br>to apply for development review for the<br>dified and for the purposes indicated by the |
| OTT OF GOMENVILLE GOL ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                                                         | 40B#:                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                         | 5 11 5                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                         | Full Fee:                                                                                                                              |

VER: January 22, 2020



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# **COMPREHENSIVE PERMIT (40B) APPLICATION • COVER SHEET**

In accordance with M.G.L 40B and the Rules & Regulations of the City of Somerville Zoning Board of Appeals, the undersigned submits the following Comprehensive Permit Application for review.

| Property Address: 299 Broadway and 15 Temple Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          |                                                                                                                        |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|--|
| Zoning District: MR6, MR4, NR Ward: 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                          | MBL: 70/D/ 5 and 27                                                                                                    |  |  |
| Applicant: Mark Development LLC and Beacon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Communities S                                                                                                                                                                                                                                                                            | Services LLC & RISE Together                                                                                           |  |  |
| Address: 275 Grove Street, Suite 2-150,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Newton, MA                                                                                                                                                                                                                                                                               | 02466                                                                                                                  |  |  |
| Phone: 617-614-9144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Email: rkorff@markd                                                                                                                                                                                                                                                                      | Email: rkorff@markdevllc.com and abenjamin@markdevllc.com                                                              |  |  |
| Property Owner: Comar Real Estate Trust a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | and Second C                                                                                                                                                                                                                                                                             | omar Real Estate Trust                                                                                                 |  |  |
| Address: 89 Winchester Street, Brookline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | , MA 02446                                                                                                                                                                                                                                                                               |                                                                                                                        |  |  |
| Phone: 617-232-8850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <sub>Email:</sub> Jcohen@                                                                                                                                                                                                                                                                | @marcorealtycorp.com                                                                                                   |  |  |
| Agent: Adam Dash, Esq.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                          |                                                                                                                        |  |  |
| Phone: 617-625-7373                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Email: dash@adamdashlaw.com                                                                                                                                                                                                                                                              |                                                                                                                        |  |  |
| As the Applicant, I make the following representations:  1. I understand that a development review application is not complete until all necessary information has been submitted and all fees have been paid and that an incomplete application will not be reviewed, will not be publicly noticed, and will not be scheduled for a public hearing.  2. The information supplied on and with this application form is accurate to the best of my knowledge.  3. I certify that the agent listed on this application form is authorized to represent me before City staff and review boards as it releves to the development of this property.  Signature: | <ol> <li>I certify that I am this application f</li> <li>I certify that the is authorized to a property identifies submitted docur</li> <li>I certify that the authorized to repoards as it related</li> <li>I permit City staff</li> <li>If the ownership review boards have</li> </ol> | applicant named on this application form apply for development review for the ed and for the purposes indicated by the |  |  |
| OIL OF COMPANIELE COL OILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                          | 40B#:                                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                          | The second of the second of                                                                                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                          | Full Fee:                                                                                                              |  |  |

VER: January 22, 2020

| <u> Iroadway 299 - Compre</u> | ehensive Permit Document List                   |                                                               |
|-------------------------------|-------------------------------------------------|---------------------------------------------------------------|
| Document Number               | Document Type & Title                           | File Name Per Submission                                      |
| ckage 01 - Site Wide Docum    |                                                 | THE NAME OF SUBMISSION                                        |
| 8                             |                                                 |                                                               |
| dividual PDFS                 |                                                 |                                                               |
|                               |                                                 |                                                               |
|                               | Cover Sheet                                     | Broadway 299 - G000 Cover Sheet - 2022 11 01                  |
|                               |                                                 |                                                               |
|                               | Project Eligibility Letter                      | Broadway 299 - PEL - 2022 11 08                               |
|                               |                                                 |                                                               |
|                               | Development Narrative                           | Broadway 299 - Development Narrative - 2022 11 08             |
|                               |                                                 |                                                               |
|                               | Requested Waivers Master List                   | Broadway 299 - Waiver List - 2022 11 07                       |
|                               |                                                 |                                                               |
|                               | Campaign Contribution Form - Mark Development   | Broadway 299 Campaign Contribution MD - 2022 10 31            |
|                               | Campaign Contribution Form - Beacon Communities | Broadway 299 - Campaign Contribution BC - 2022 11 4           |
|                               | Campaign Contribution Form - RISE Together      | Broadway 299 - Campaign Contribution - RT 2022 11 07          |
|                               |                                                 |                                                               |
|                               | Meeting Report - Neighborhood Meeting #1        | Broadway 299 - Meeting Report - 2022 07 21                    |
|                               | Presented Slide Deck - Neighborhood Meeting #1  | Broadway 299 - Meeting Presentation - 2022 07 21              |
|                               | Meeting Report - Neighborhood Meeting #2        | Broadway 299 - Meeting Report - 2022 10 17                    |
|                               | Presented Slide Deck - Neighborhood Meeting #2  | Broadway 299 - Meeting Presentation Civic Spaces - 2022 10 17 |
|                               | Meeting Report - Neighborhood Meeting #3        | Broadway 299 - Meeting Report - 2022 10 19                    |
|                               | Presented Slide Deck - Neighborhood Meeting #3  | Broadway 299 - Meeting Presentation Buildings - 2022 10 19    |
|                               | Abutter's List                                  | Broadway 299 - Abutters List - 2022 02 09                     |
|                               |                                                 |                                                               |
|                               | Letter of Recommendation - Mayor to DHCD        | Broadway 299 - Mayor Letter of Support to DHCD                |
|                               | Letter of Recommendation - OSE to DHCD          | Broadway 299 - OSE Letter of Support to DHCD                  |
|                               | Letter of Recommendation - OSPCD to DHCD        | Broadway 299 - OSPCD Comment Letter to DHCD                   |
|                               | Letter of Recommendation - CAC to SRA           | Broadway 299 - Winter Hill CAC Letter to SRA                  |
|                               | Letter of Recommendation - SRA to ZBA           | Broadway 299 - SRA Recommendation to the ZBA                  |
|                               | Letter of Recommendation - UDC to ZBA           | Broadway 299 - UDC Recommendation General                     |
|                               | Letter of Recommendation - UDC to ZBA           | Broadway 299 - UDC Recommendation Building 1                  |
|                               | Letter of Recommendation - UDC to ZBA           | Broadway 299 - UDC Recommendation Building 2                  |
|                               | Letter of Recommendation - UDC to ZBA           | Broadway 299 - UDC Recommendation Civic Plaza                 |
|                               | Letter of Recommendation - UDC to ZBA           | Broadway 299 - UDC Recommendation Sewall Park                 |
|                               |                                                 |                                                               |
|                               | Property Deeds                                  | Deed Parcel 1-5, Book 11411, Page 227                         |
|                               | Property Deeds                                  | Deed Parcel 6, Book 73069, Page 78                            |
|                               | Property Deeds                                  | Deed Parcel 7-11, Book 13172, Page 346                        |
|                               | 1                                               | D                                                             |
|                               | Articles of Organization - Mark Development     | Broadway 299 - MD LLC - 2015 07 16                            |
|                               | Articles of Organization - Beacon Communities   | Broadway 299 - BCS LLC - 2006 01 19                           |
|                               | Articles of Organization - Beacon Communities   | Broadway 299 - BCS MA State ID - 2012 06 20                   |
|                               | Articles of Organization - Beacon Communities   | Broadway 299 - BCS Org Chart - 2022 11 01                     |
|                               | Articles of Organization - RISE Together        | Broadway 299 - RISE TOGETHER LLC - 2020 05 06                 |

| PDF 02 - Site Plans             |                                                 |                                                                  |
|---------------------------------|-------------------------------------------------|------------------------------------------------------------------|
| xx                              | Project Sketchup Model                          | Broadway 299 Sketchup Massing Model 2022 11 04                   |
| ^^                              | Project Sketchup Woder                          | Bloadway 233 Sketchup Wassing Woder 2022 11 04                   |
| G000                            | Cover Sheet                                     | Broadway 299 - G000 Cover Sheet - 2022 11 01                     |
| G001                            | Illustrative Site Plan                          | Broadway 299 - G001 Illustrative Site Plan - 2022 11 04          |
| G002                            | Scaled Site Plan                                | Broadway 299 - Scaled Site Plan - 2022 11 08                     |
| G003                            | Drainage & Utility Plan                         | Broadway 299 - Drainage & Utility Plan - 2022 11 08              |
| G004                            | Grading Plan                                    | Broadway 299 - Grading Plan - 2022 11 08                         |
| G005                            | Phasing Plan                                    | Broadway 299 - G004 Phasing Plan - 2022 11 07                    |
| xx                              | Lot Plan                                        | Broadway 299 - Lot Plan - 2022 10 19                             |
| xx                              | Wastewater Calculations                         | Broadway 299 - Wastewater Calculations - 2022 10 25              |
| xx                              | Preliminary Hydrology Analysis                  | Broadway 299 - Preliminary Hydrology Analysis - 2022 11 08       |
| PDF 03 - Context Analysis Shado | w Study                                         |                                                                  |
| G006.1                          | Comprehensive Shadow Study - March              | Broadway 299 - Shadow Study - 2022 11 08                         |
| G006.2                          | Comprehensive Shadow Study - June               | Broadway 299 - Shadow Study - 2022 11 08                         |
| G006.3                          | Comprehensive Shadow Study - September          | Broadway 299 - Shadow Study - 2022 11 08                         |
| G006.4                          | Comprehensive Shadow Study - December           | Broadway 299 - Shadow Study - 2022 11 08                         |
| G006.5                          | Comprehensive Shadow Study - March Compiled     | Broadway 299 - Shadow Study - 2022 11 08                         |
| G006.6                          | Comprehensive Shadow Study - June Compiled      | Broadway 299 - Shadow Study - 2022 11 08                         |
| G006.7                          | Comprehensive Shadow Study - September Compiled | Broadway 299 - Shadow Study - 2022 11 08                         |
| G006.8                          | Comprehensive Shadow Study - December Compiled  | Broadway 299 - Shadow Study - 2022 11 08                         |
| G006.9                          | Comprehensive Shadow Study - All Compiled       | Broadway 299 - Shadow Study - 2022 11 08                         |
| PDF 04 - Mobility Division Docu | ments                                           |                                                                  |
| j.                              | Transportation Impact Study                     | Broadway 299 - TIS - 2022 10 24                                  |
| k.                              | Transportation Access Plan                      | Broadway 299 - TAP - 2022 10 28                                  |
| I.                              | Mobility Management Plan                        | Broadway 299 - Mobility Management Plan - 2022 11 08             |
| PDF 05 - OSE Documents          |                                                 |                                                                  |
| m.                              | Sustainable & Resilient Buildings Questionnaire | Broadway 299 - Sust & Resil Buildings Questionnaire - 2022 11 08 |
| m.                              | Sustainable Design Narrative                    | Broadway 299 - Sustainable Design Narrative - 2022 11 08         |
| n.                              | LEED Certifiability Documentation               | Broadway 299 - LEED Evaluation Checklist                         |
| <u>l</u>                        |                                                 |                                                                  |

| PDF 01 - Plat Plan                 |                                       |                                                       |
|------------------------------------|---------------------------------------|-------------------------------------------------------|
|                                    |                                       |                                                       |
| Plat Plan P                        | Plat Plan                             | Broadway 299 - Subdivision Plat - 2022 10 31          |
| Package 03 - Lot 01/Building A Dra | awings                                |                                                       |
|                                    |                                       |                                                       |
| PDF 01 - Architectural Plans       |                                       |                                                       |
| A000.A1 C                          | Cover Sheet w/Locus Map               | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A000.A3 B                          | Building A - Dimensional Table        | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A000.A4 B                          | Building A - Gross Floor Area Plans   | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A000.A5 B                          | Building A - Facade Analysis Diagrams | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A001.A1 B                          | Building A - Level 1                  | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A001.A2 B                          | Building A - Level 2                  | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A001.A3 B                          | Building A - Level 3                  | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A001.A4 B                          | Building A - Level 4                  | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A001.A5 B                          | Building A - Level 5                  | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A001.A6 B                          | Building A - Level 6                  | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A001.A7 B                          | Building A - Roof                     | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A002.A1 B                          | Building A - Section 1                | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A002.A2 B                          | Building A - Section 2                | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A002.A3 B                          | Building A - Section 3                | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A003.A1 B                          | Building A - Elevations               | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A003.A2 B                          | Building A - Elevations               | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A003.A3 B                          | Building A - Elevations               | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A003.A4 B                          | Building A - Elevations               | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| A003.A5 B                          | Building A - Elevations               | Broadway 299 - Lot 1 Architectural Plans - 2022 11 08 |
| PDF 03 - Signage Plans             |                                       |                                                       |
| A004.A1 B                          | Building A - Signage Plans            | Broadway 299 - Lot 1 Signage Plans - 2022 11 08       |
| A004.A2 B                          | Building A - Signage Plans            | Broadway 299 - Lot 1 Signage Plans - 2022 11 08       |
| A004.A3 B                          | Building A - Signage Plans            | Broadway 299 - Lot 1 Signage Plans - 2022 11 08       |
| A004.A4 B                          | Building A - Signage Plans            | Broadway 299 - Lot 1 Signage Plans - 2022 11 08       |

| Building A - Lighting Plans                | Broadway 299 - Lighting Plan - 2022 11 08                                                                                                                                                                                                                                                                                        |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                            |                                                                                                                                                                                                                                                                                                                                  |
| Building A - Scaled Site Plan              | Broadway 299 - Lot 1 Site Plan - 2022 11 08                                                                                                                                                                                                                                                                                      |
| S                                          |                                                                                                                                                                                                                                                                                                                                  |
| Building A - Existing Tree Plan            | Broadway 299 - Existing Tree Plan - 2022 11 08                                                                                                                                                                                                                                                                                   |
| Building A - Landscape Plan                | Broadway 299 - Landscape Plans BLDG A - 2022 11 04                                                                                                                                                                                                                                                                               |
| vall Park Drawings                         |                                                                                                                                                                                                                                                                                                                                  |
| Cover Sheet w/Locus Map                    | Broadway 299 - Landscape Plans Sewall Park - 2022 11 04                                                                                                                                                                                                                                                                          |
| Illustrative Plan w/ Greenscore            | Broadway 299 - Landscape Plans Sewall Park - 2022 11 04                                                                                                                                                                                                                                                                          |
| Existing Tree Plan                         | Broadway 299 - Existing Tree Plan - 2022 11 08                                                                                                                                                                                                                                                                                   |
| Grading Plan                               | Broadway 299 - Grading Plan - 2022 11 08                                                                                                                                                                                                                                                                                         |
| Scaled Layout Plan                         | Broadway 299 - Landscape Plans Sewall Park - 2022 11 04                                                                                                                                                                                                                                                                          |
| Paving Plan                                | Broadway 299 - Landscape Plans Sewall Park - 2022 11 04                                                                                                                                                                                                                                                                          |
| Planting Plan                              | Broadway 299 - Landscape Plans Sewall Park - 2022 11 04                                                                                                                                                                                                                                                                          |
| Tree Soils Plan                            | Broadway 299 - Landscape Plans Sewall Park - 2022 11 04                                                                                                                                                                                                                                                                          |
| Lighting Plan - Sewall Park                | Broadway 299 - Lighting Plan - 2022 11 08                                                                                                                                                                                                                                                                                        |
| Signage Plan - Sewall Park                 | Broadway 299 - Lot 1 Sewall Park Signage Plans - 2022 11 08                                                                                                                                                                                                                                                                      |
| Illustrated Paving Materials + Furnishings | Broadway 299 - Landscape Plans BLDG A - 2022 11 04                                                                                                                                                                                                                                                                               |
|                                            | Building A - Scaled Site Plan  Building A - Existing Tree Plan  Building A - Landscape Plan  Park Drawings  Cover Sheet w/Locus Map  Illustrative Plan w/ Greenscore  Existing Tree Plan  Grading Plan  Scaled Layout Plan  Paving Plan  Planting Plan  Tree Soils Plan  Lighting Plan - Sewall Park  Signage Plan - Sewall Park |

| Package 05 - Lot 02/Building B [ | Orawings                              |                                                       |
|----------------------------------|---------------------------------------|-------------------------------------------------------|
| PDF 01 - Architectural Plans     |                                       |                                                       |
| A000.B1                          | Cover Sheet w/Locus Map               | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A000.B3                          | Building B - Dimensional Table        | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A000.B4                          | Building B - Gross Floor Area Plans   | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A000.B5                          | Building B - Facade Analysis Diagrams | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A001.B1                          | Building B - Level 1                  | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A001.B2                          | Building B - Level 2                  | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A001.B3                          | Building B - Level 3                  | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A001.B4                          | Building B - Level 4                  | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A001.B5                          | Building B - Level 5                  | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A001.B6                          | Building B - Level 6                  | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A001.B7                          | Building B - Roof                     | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A002.B1                          | Building B - Section 1                | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A002.B2                          | Building B - Section 2                | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A002.B3                          | Building B - Section 3                | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A003.B1                          | Building B - Elevations               | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A003.B2                          | Building B - Elevations               | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A003.B3                          | Building B - Elevations               | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A003.B4                          | Building B - Elevations               | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A003.B5                          | Building B - Elevations               | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A003.B6                          | Building B - Elevations               | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| A003.B7                          | Building B - Elevations               | Broadway 299 - Lot 2 Architectural Plans - 2022 11 08 |
| PDF 03 - Signage Plans           |                                       |                                                       |
| A004.B1                          | Building B - Signage Plans            | Broadway 299 - Lot 2 Signage Plans - 2022 11 08       |
| A004.B2                          | Building B - Signage Plans            | Broadway 299 - Lot 2 Signage Plans - 2022 11 08       |
| A004.B3                          | Building B - Signage Plans            | Broadway 299 - Lot 2 Signage Plans - 2022 11 08       |
| A004.B4                          | Building B - Signage Plans            | Broadway 299 - Lot 2 Signage Plans - 2022 11 08       |
|                                  | 1                                     |                                                       |

| PDF 04 - Lighting Plans         |                                            |                                                                  |
|---------------------------------|--------------------------------------------|------------------------------------------------------------------|
| ror 04 - Lighting Flans         |                                            |                                                                  |
| A005.01-5.07                    | Building B - Lighting Plans                | Broadway 299 - Lighting Plan - 2022 11 08                        |
|                                 |                                            |                                                                  |
| PDF 05 - Site Plans             |                                            |                                                                  |
| A000.B2                         | Building B - Scaled Site Plan              | Broadway 299 - Lot 2 Site Plan - 2022 11 08                      |
| 7.000.52                        |                                            | 2.044.14, 255 2642.0161.1411 2022.22.55                          |
| PDF 06 - Landscape Plans        |                                            |                                                                  |
|                                 |                                            |                                                                  |
| L001.A1                         | Building B - Existing Tree Plan            | Broadway 299 - Existing Tree Plan - 2022 11 08                   |
| L001.A2-A3                      | Building B - Landscape Plan                | Broadway 299 - Landscape Plans BLDG B - 2022 11 04               |
| 20021112710                     | - Landing D Landidape Figure               | 2.000.00                                                         |
| Package 06 - Lot 02/Civic Plaza | Drawings                                   |                                                                  |
| 100014                          |                                            |                                                                  |
| L000.L1                         | Cover Sheet W/Locus Map                    | Broadway 299 - Landscape Plans Plaza - 2022 11 04                |
| L050.L1                         | Illustrative Plan w/Greenscore             | Broadway 299 - Landscape Plans Plaza - 2022 11 04                |
|                                 |                                            |                                                                  |
| L001.A1                         | Existing Tree Plan                         | Broadway 299 - Existing Tree Plan - 2022 11 08                   |
| G004                            | Grading Plan                               | Broadway 299 - Grading Plan - 2022 11 08                         |
| 0004                            | Grading Flair                              | Broadway 299 - Grading Flatt - 2022 11 00                        |
| L101.L1                         | Scaled Layout Plan                         | Broadway 299 - Landscape Plans Plaza - 2022 11 04                |
|                                 |                                            |                                                                  |
| L102.L2                         | Paving Plan                                | Broadway 299 - Landscape Plans Plaza - 2022 11 04                |
| L103.L3                         | Planting Plan                              | Broadway 299 - Landscape Plans Plaza - 2022 11 04                |
|                                 |                                            |                                                                  |
| L104.L4                         | Tree Soils Plan                            | Broadway 299 - Landscape Plans Plaza - 2022 11 04                |
| A005 04 5 07                    | United Plan Cities Plan                    | Durad a 200 Unit Van Dia 2022 44 00                              |
| A005.01-5.07                    | Lighting Plan - Civic Plaza                | Broadway 299 - Lighting Plan - 2022 11 08                        |
| L106.L6                         | Signage Plan - Civic Plaza                 | Broadway 299 - Lot 2 Civic Plaza Signage Plans - 2022 11 08      |
|                                 |                                            | , , , , , , , , , , , , , , , , , , , ,                          |
| L400.L1                         | Illustrated Paving Materials + Furnishings | Broadway 299 - Landscape Plans Plaza - 2022 11 04                |
| Package 07 - Lot 03             |                                            |                                                                  |
| Package 07 - LOT 03             |                                            |                                                                  |
| A000.C1                         | Cover Sheet w/Locus Map                    | Broadway 299 - Lot 3 Cover Sheet - 2022 11 01                    |
|                                 |                                            |                                                                  |
| A000.C2-C3                      | Scaled Site Plan w/ Dimensional Table      | Broadway 299 - Lot 3 Site Plan & Dimensional Tables - 2022 11 08 |
| Package 08 - Lot 04/"City Deed  | ed Affordable Lot"                         |                                                                  |
| A000.D1                         | Cover Sheet w/Locus Map                    | Broadway 299 - Lot 4 Cover Sheet - 2022 11 01                    |
|                                 |                                            |                                                                  |
| A000.D2-D3                      | Scaled Site Plan w/ Dimensional Table      | Broadway 299 - Lot 4 Site Plan & Dimensional Tables - 2022 11 08 |
|                                 |                                            |                                                                  |

# DEED

SANDRA ROGERS of Brookline, Norfolk County, Commonwealth of Massachusetts, being unmarried, FOR CONSIDERATION PAID grants to HARRY A. COHEN of Brechling, noo

and Both of Commonwentth

of mossochusulls.

TRUST under Declaration of Trust dated December 31, 1956 recorded with Suffolk County Registry of Deeds in Book 7208, Page 274 and with Middlesex South District Registry of the Land Court as Document # 314408. Whose Appress is Equinchesters!

Brockling, 1958 chosetts.

together with all buildings and improvements thereon,
The following parcels of land/situated in the City of
Somerville, County of Middlesox, Commonwealth of Massachusetts.

FIRST PARCEL (REGISTERED LAND)

That cortain parcel of land with the buildings thereon, situate in Somerville in the County of Middlesex and said Commonwealth, bounded and described as follows:

by Broadway, one hundred forty and 58/100 feet; Southwesterly by lot 5 as shown on plan hereinafter Northwesterly mentioned, fifty and 17/100 feet; by said lot 5, nine feet; Southwesterly by said lot 5, eleven and 89/100 feet; Northwostorly by said lot 5, two and 02/100 feet; Northcastorly by said lot 5, fifteen and 11/100 feet; Northwesterly by said lot 5 by three lines measuring Northcastorly togother one hundred fifty-eight and 89/100 feet; and by land now or formerly of Aaron M. Sherey. Southeasterly seventy-three and 85/100 feet.

Said parcel is shown as lot 6 on said plan.

Also another certain parcel of land with the buildings thereon, situate in said Somerville, bounded and described as follows:

by Broadway, one and 27/100 feet; and Southwesterly by the Northeasterly line of Broadway, one Southwesterly hundred and 25/100 feet; by land now or formerly of Julius A. Durell, Northwesterly ninety-eight and 19/100 feet; by lot 5 as shown on said plan hereinafter Northeasterly mentioned, three and 01/100 feet; by said lot 5, seven and 03/100 feet: Southeasterly by said lot 5, forty-two and 92/100 feet; Northeasterly by said lot 5, twenty-one and 82/100 feet; Southeasterly by said lot 5, twenty-one and 18/100 feet; Northeasterly by said lot 5, six and 47/100 feet; Southeasterly by said lot 5, twelve and 24/100 feet; Northeasterly by said lot 5, twelve and 35/100 feet; Northwesterly nineteen and 99/100 feet; Northeasterly by said lot 5, sixteen and 83/100 feet; Southeasterly by said lot 5, seventeen one-hundredths (0.17) Northeasterly of a foot; and by said lot 5, forty-nine and 51/100 feet. Southeasterly

Said parcel is shown as lot 7 on said plan.

Also another certain parcel of land situate in said Somerville, bounded and described as follows:

Southwesterly by land now or formerly of Julius A.Durell, eighteen and 60/100 feet;
Northwesterly by land now or formerly of George F.Dixon, five and 44/100 feet; and by lot 5, as shown on said plan hereinafter mentioned, eighteen and 22/100 feet.

Said parcel is shown as lot 8 on said plan.

All of said boundaries are determined by the Court to be located as shown on a subdivision plan, as approved by the Court, filed in the Land Registration Office, a copy of which is filed in the Registry of Deeds for the South Registry District of Middlesex the Registry of Deeds for the South Registry District of Several County in Registration Book 390, Page 513 with Cortificate 58412.

There is appurtenant to all of said land rights of way in Sewall Court, in the thirteen foot way, and in the four foot way, as shown on said plan, in common with others entitled thereto.

Together with all right, title and interest in four foot way as shown on said plan referred to in Document 206457.

Being the same premises described in Certificate of Title No

# SECOND PARCEL ( REGISTERED DARRE)

A cortain parcel of land with the buildings thereon situate in Somorville in the County of Middlesex and said Commonwealth, bounded and described as follows:

Southwesterly by Broadway, 99.64 feet;
Northwesterly by land now or formerly of Charles A.Donovan et al, 65.53 feet;
Northeasterly by lot B as shown on plan hereinafter mentioned, 85.42 feet;
Northwesterly by said lot B 23.21 feet;
Northeasterly by said lot B shown as a Way on said plan, lo feet; and by land now or formerly of Annie L.Jones, 86 feet.

Said parcel is shown as Lot Al on said plan.

Also another cortain parcel of land with the buildings thereon situate in said Somerville, bounded and described as follows:

by Grant Stroot, 18.58 foot; Southeasterly by land now or formerly of Annie L.Jones, Southwestorly 59.17 foot: again 10 foct; Southwesterly 23.21 feet; and Southoastorly 85.42 feet, all by Lot Al as shown on said Southwesterly plan hereinafter mentioned; by land now or formerly of Charles A.Donovan Northwesterly ot al, 102.79 foot; by land now or formerly of William F. Noble, Northeasterly 74.67 feet; by lands now or formerly of Emma E.Richardson Southoastorly and of Emogene F. Wharff et al, 53.24 feet; and by said Wharff et al land, 86.15 feet. Northoastorly

Said parcel is shown as Lot Bl on said plan.

All of said boundaries are determined by the Court to be located as shown on a subdivision plan as approved by the Court, filed in the Land Registration Office, a copy of which is filed in the Registry of Deeds for the South Registry District of Middlesex County in Registration Book 143, Page 85 with Certificate 21262.

Being the same premises described in Certificate of Title No.

# THIRD PARCEL

The following three (3) parcels of land with the buildings thereon, being the premises formerly known as the Capitol Theatre premises and formerly known as and numbered 301A-303 Broadway, 16 Sewall Street and 8 Sewall Court, Somerville, Middlesex County, and said Commonwealth, bounded and described as follows:

Parcel l: A certain parcel of registered land in said
Somerville bounded as follows :

| Northwesterly by lot 7, as shown on plan hereinafter mentioned, forty-nine and 51/100 feet;  Southwesterly by said lot 7, seventeen one-hundredths (0.17) of a foot;  Northwesterly by said lot 7, nineteen and 83/100 feet; and by said lot 7, nineteen and 99/100 feet;  Southwesterly by said lot 7, twelve and 35/100 feet;  Southwesterly by said lot 7, twelve and 24/100 feet;  Southwesterly by said lot 7, six and47/100 feet;  Southwesterly by said lot 7, twenty-one and 82/100 feet;  Southwesterly by said lot 7, twenty-one and 82/100 feet;  Southwesterly by said lot 7, forty-two and 92/100 feet;  Southwesterly by said lot 7, seven and 03/100 feet;  Southwesterly by said lot 7, three and 01/100 feet;  Southwesterly by land now or formerly of Julius A.  Durell, eighteen one-hundredths (0.18) of a foot;  Southwesterly by land now or formerly of George F.Dixon, thirty-nine and 75/100 feet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Southwesterly       | by Broadway, thirty-three and 61/100 feet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| mentioned, forty-nine and 51/100 feet;  by said lot 7, seventeen one-hundredths  (0.17) of a foot;  Northwesterly by said lot 7, sixteen and 83/100 feet; and  by said lot 7, nineteen and 99/100 feet;  Southeasterly by said lot 7, twelve and 35/100 feet;  Southwesterly by said lot 7, twelve and 24/100 feet;  Northwesterly by said lot 7, six and47/100 feet;  Southwesterly by said lot 7, twenty-one and 18/100 feet;  Northwesterly by said lot 7, twenty-one and 82/100 feet;  Southwesterly by said lot 7, seven and 03/100 feet;  Northwesterly by said lot 7, seven and 03/100 feet;  Southwesterly by land now or formerly of Julius A.  Durell, eighteen one-hundredths (0.18) of  a foot;  Southwesterly by lot 8 on said plan, eighteen and 22/100  feet;  Northwesterly by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | by lot 7, as shown on plan hereinafter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Southwesterly by said lot 7, seventeen one-hundredths (0.17) of a foot;  Northwesterly by said lot 7, sixteen and 83/100 feet; and by said lot 7, nineteen and 99/100 feet;  Southwesterly by said lot 7, twelve and 35/100 feet;  Southwesterly by said lot 7, twelve and 24/100 feet;  Northwesterly by said lot 7, six and47/100 feet;  Southwesterly by said lot 7, twenty-one and 18/100 feet;  Northwesterly by said lot 7, twenty-one and 82/100 feet;  Southwesterly by said lot 7, seven and 03/100 feet;  Northwesterly by said lot 7, seven and 03/100 feet;  Southwesterly by land now or formerly of Julius A.  Durell, eighteen one-hundredths (0.18) of a foot;  Southwesterly by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                   | mentioned, forty-nine and 51/100 feet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Northwesterly by said lot 7, sixteen and 83/100 feet; and Southwesterly by said lot 7, nineteen and 99/100 feet; Southeasterly by said lot 7, twelve and 35/100 feet; Southwesterly by said lot 7, twelve and 24/100 feet; Southwesterly by said lot 7, six and47/100 feet; Southwesterly by said lot 7, twenty-one and 18/100 feet; Southwesterly by said lot 7, twenty-one and 82/100 feet; Southwesterly by said lot 7, forty-two and 92/100 feet; Southwesterly by said lot 7, seven and 03/100 feet; Southwesterly by said lot 7, three and 01/100 feet; by land now or formerly of Julius A. Durell, eighteen one-hundredths (0.18) of a foot; Southwesterly by lot 8 on said plan, eighteen and 22/100 feet; by lot 8 on said plan, eighteen and 22/100 feet; by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Southwesterly       | by said lot 7, seventeen one-hundredths                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Northwesterly Southwesterly Southwesterly Southwesterly Southwesterly Southwesterly Southwesterly Southwesterly Northwesterly Southwesterly So |                     | (0.17) of a foot;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Southwesterly Southeasterly Southwesterly Southwesterly Southwesterly Northwesterly Southwesterly Northwesterly Southwesterly So | Northwesterly       | by said lot 7, sixteen and 83/100 feet; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Southwesterly Southwesterly Northwesterly Southwesterly Northwesterly Southwesterly So |                     | by said lot 7, nineteen and 99/100 feet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Southwesterly  Northwesterly  Southwesterly  Southwesterly  Northwesterly  Northwesterly  Southwesterly  Southwesterly  Northwesterly  Northwesterly  Southwesterly  Northwesterly  Southwesterly  Northwesterly  Northwesterly  Southwesterly  Northwesterly  Northwesterly  Southwesterly  Southwesterly  Northwesterly  Southwesterly  Southwesterly  Southwesterly  Southwesterly  Southwesterly  Southwesterly  Southwesterly  Southwesterly  Southwesterly  Dy said lot 7, three and 01/100 feet;  by land now or formerly of Julius A.  Durell, eighteen one-hundredths (0.18) of  a foot;  Southwesterly  Southwesterly  Southwesterly  Dy lot 8 on said plan, eighteen and 22/100  feet;  by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | by said lot 7, twolve and 35/100 feet:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Northwesterly Southwesterly Northwesterly Southwesterly So |                     | by said tot 7, twelve and 30/100 foot:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Southwesterly Northwesterly Southwesterly Northwesterly Northwesterly Southwesterly Northwesterly Northwesterly Northwesterly Northwesterly Southwesterly Northwesterly Northwesterly Southwesterly Southwesterly Northwesterly Southwesterly So |                     | by said lot /, twelve and 24/100 ledd,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Northwesterly Southwesterly Southwesterly Northwesterly Southwesterly Southwesterly Southwesterly Northwesterly Southwesterly So | Northwesterly       | by said lot 7, six and4//100 rdet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Southwesterly by said lot 7, forty-two and 92/100 feet; Northwesterly by said lot 7, seven and 03/100 feet; Southwesterly by said lot 7, three and 01/100 feet; Northwesterly by land now or formerly of Julius A. Durell, eighteen one-hundredths (0.18) of a foot; Southwesterly by said Durell land, sixty-one one-hundredths (0.61) of a foot; Southwesterly by lot 8 on said plan, eighteen and 22/100 feet; Northwesterly by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Southwesterly       | by said lot 7, twenty-one and 18/100 feet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Southwesterly by said lot 7, forty-two and 92/100 feet; Northwesterly by said lot 7, seven and 03/100 feet; Southwesterly by said lot 7, three and 01/100 feet; Northwesterly by land now or formerly of Julius A. Durell, eighteen one-hundredths (0.18) of a foot; Southwesterly by said Durell land, sixty-one one-hundredths (0.61) of a foot; Southwesterly by lot 8 on said plan, eighteen and 22/100 feet; Northwesterly by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Northwesterly       | by said lot 7, twenty-one and 82/100 feet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Northwesterly by said lot 7, seven and 03/100 feet; Southwesterly by said lot 7, three and 01/100 feet; Northwesterly by land now or formerly of Julius A. Durell, eighteen one-hundredths (0.18) of a foot; Southwesterly by said Durell land, sixty-one one-hundredths (0.61) of a foot; Southwesterly by lot 8 on said plan, eighteen and 22/100 feet; Northwesterly by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | by said lot7 , forty-two and 92/100 feet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Southwesterly by said lot 7, three and 01/100 feet; Northwesterly by land now or formerly of Julius A.  Durell, eighteen one-hundredths (0.18) of a foot;  Southwesterly by said Durell land, sixty-one one-hundredths (0.61) of a foot;  Southwesterly by lot 8 on said plan, eighteen and 22/100 feet;  Northwesterly by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | by said lot 7, seven and 03/100 feet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Northwesterly by land now or formerly of Julius A.  Durell, eighteen one-hundredths (0.18) of a foot;  Southwesterly by said Durell land, sixty-one one-hundredths (0.61) of a foot;  Southwesterly by lot 8 on said plan, eighteen and 22/100 feet;  Northwesterly by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | by said lot 7, three and 01/100 feet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Durell, eighteen one-hundredths (0.18) of a foot;  Southwesterly by said Durell land, sixty-one one-hundredths (0.61) of a foot;  Southwesterly by lot 8 on said plan, eighteen and 22/100 feet;  Northwesterly by land now or formerly of George F.Dixon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | he land now or formerly of Julius A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| southwesterly by said Durell land, sixty-one one-hundredths (0.61) of a foot;  Southwesterly by lot 8 on said plan, eighteen and 22/100 feet;  Northwesterly by land now or formerly of George F.Dixon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Northweaterry       | numeral electron one-hundredths (0.18) of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Southwesterly by said Durell land, sixty-one one-hundredths (0.61) of a foot;  Southwesterly by lot 8 on said plan, eighteen and 22/100 feet;  Northwesterly by land now or formerly of George F.Dixon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (0.61) of a foot;  Southwesterly by lot 8 on said plan, eighteen and 22/100 feet;  Northwesterly by land now or formerly of George F.Dixon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | a foot;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Southwesterly by lot 8 on said plan, eighteen and 22/100 feet; Northwesterly by land now or formerly of George F.Dixon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Southwesterly       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| feet; Northwesterly by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | (0.61) of a foot;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| feet; Northwesterly by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Southwesterly       | by lot 8 on said plan, eighteen and 22/100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Northwesterly by land now or formerly of George F. Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | foot:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| thirty-nine and 75/100 feet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Northwasterly       | by land now or formerly of George F.Dixon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CALLE CY TABLE CONTRACTOR OF THE CALL OF T | Mon Gillion con - 3 | thirty-nine and 75/100 feet;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | WALL OF THEIR WITH THE TOTAL T |

six feet, by said Dixon land; Southwosterly by land now or formerly of Amelia Ciccolo, Northwosterly forty-six and 33/100 feet; by said Ciccolo land and land now or Northcastorly formerly of George F. Washburn et al, and by the end of Sewall Court, one hundred fiftysix and 30/100 feet; by a line in said Sewall Court, ten and Northwostorly 14/100 feet; by a line in said Sewall Court, and by land Northeasterly now or formerly of W.F.Noble & Sons Company, one hundred sixty-five and 68/100 feet; by land now or formerly of Aaron M. Sherey, Southoastorly ninety-four and 47/100 feet; by lot 6 on said plan, by three lines Southwesterly measuring together, one hundred fifty-eight and 89/100 feet: by said lot 6, fifteen and ll/100 feet; Southeasterly by said lot 6, two and 02/100 feet; Southwosterly by said lot 6, cleven and 89/100 feet; Southoastorly by said lot 6, nine feet; and Northeasterly by said lot 6, fifty and 17/100 feet. Southoastorly

Said parcol is shown as lot 5 on said plan.

Said parcol is shown on Land Court Subdivision Plan 11193C filed with Cortificate of Title No. 58412 issued by the South Registry District of Middlesox County in Registration Book 390, Page 513.

Boing the same premises described in Certificate of Title No.

Parcel 2: A parcel of unregistered land situated in said Somerville, being Lot 186 and part of Let 185 on a plan of building lots in Somerville owned by Rufus B.Stickney dated February 18, 1888, by George A.Kimball, Civil Engineer, recorded with Middlesox South District Deeds Plan Book 54, Plan 39, bounded and described as follows:

Beginning at the Easterly portion of the premises herein described on Sewall Court, so-called, at the Southerly corner of Lot 187 as shown on said plan, thence running

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on Sewall Court, forty-eight and 12/100 Southwesterly (48.12) feet to land now or formerly of Charlotte M.Glines; thence turning and

running

by said land, seventy-three and 2/100 Northwesterly

(73.02) feet to land now or formerly of Jacob T. Glines; thence turning and running

sixty and 44/100 (60.44) feet to lot No. 188 Northeasterly

on said plan; thence

by said lot 183 and by lot 187 on said plan, Southeasterly

eighty-eight and 88/100 (88.88) feet to the

point of beginning.

Be all or any of said measurements more or less.

Together with all rights of the grantor in a passageway thirteen (13) feet wide, running from said premises to Temple Street.

The premises are conveyed subject to a taking for sewer purposes in Sewall Court, according to Instrument recorded with said Deeds, Book 6473, Page 161.

Parcel 3: A parcel of unregistered land situated in said Somerville, bounded and described as follows :

by Sewall Court, thirty-nine (39) feet; Northwesterly by lots 180 and 179 shown on a plan dated Northeasterly February 18, 1888 by George A.Kimball, C.E. recorded with Middlesex South District Deeds, Plan Book 54 as Plan 39, ninety-two and 37/100 (92.37) feet;

by said lot 179, eighty-five (85) feet; Northwesterly by Sewall Street, forty-five (45) feet; Northeasterly by lot 177 as shown on said plan, eighty Southeasterly (80) feet;

by land now or formerly of Smith and land Northeasterly now or formerly of E.L.Kelley, Thustee, as shown on a plan dated January 18, 1918 by Charles J. Elliot, Engineer and Surveyor, recorded with said Deeds, Plan Book 264,

Plan 50, ninety (90) feet;

by land now or formerly of Binnie, et al. Southeasterly and of Richardson as shown on said last

mentioned plan, thirty-one and 78/100

(31.78) feet; and

by land now or formerly of Ryder and of Southwesterly Massachusetts Operating Company, Inc. by four (4) bounds measuring ninety and 23/100 (90.28) feet, forty-five and 15/100 (45.15)

feet, eighteen and 11/100 (18.11) feet, and seventy-four and 33/100 (74.33) feet, more

or less.

The premises are shown as Lots 178, 181 and parts of Lots 176 and 177 on said first mentioned plan.

The premises are conveyed together with rights of way in common with others over said Sewall Court and in a passageway twelve (12) feet wide leading from the granted premises to said Sewall Street as shown on said second mentioned plan.

For title reference to the above-described Parcel 2 and Parcel 3 see dood

# FOURTH PARCEL

The land in Somerville, Middlosex County, said Commonwealth together with the buildings, if any, thereon, bounded and described as follows:

Southwesterly
Northwesterly
No

Boing the same premises conveyed to Union Realty Company by a foreclosure deed dated July 9, 1931, recorded with said Middlesex South Deeds, Book 5577, Page 170 and subject to the Passageway Agreement therein referred to as far as the same is now in force and applicable.

# FIFTH PARCEL

The land in said Somerville, together with the buildings, if any, thereon, situated on the Eastern side of Temple Street, more particularly bounded and described as follows:

Commoncing at the Westerly corner on Temple Street, and running Southeasterly by land formerly of one Chick, eighty-five and 20/100 (85.20) feet; thence turning at a right angle and running Northeasterly forty-six and 50/100 (46.50) feet; thence turning at a right angle and running Northwesterly in part on land turning at a right angle and running Northwesterly in part on a passageway now or formerly of Charlotte M. Glines, and in part on a passageway four (4) feet wide, eighty-six (86) feet to Temple Street; thence

turning at a right angle and running Southwesterly along the line of said Temple Street, forty-four and 8/100 (44.08) feet to the point of beginning.

Said last mentioned parcel is hereby conveyed subject to and together with the benefit of all restrictions and easements of record, if any, insofar as the same are now in force and applicable and being the same premises conveyed to said Union Realty Company by deed of Somerville Mortgage Loan Company dated July 23, 1937, recorded with said Middlesex South Deeds, Book 6138, Page 110.

For title to said Fourth and Fifth Parcels see deed of John Hunkins to Harry A. Cohen dated January 2, 1948, recorded with said Middlesex South Deeds, Book 7236, Page 503.

All of the above-described parcels of land (First Parcel . through and including Fifth Parcel) are conveyed subject to a certain Indenture of Lease dated May 11, 1966 as Amended, from Harry A. Cohen et al Trustees of Comar Real Estate Trust under Declaration of Trust dated December 31, 1956 recorded with Suffolk Registry of Deeds in Book 7208, Page 274 and Middlesex South , to Star District Registry of Deeds in Book , Page Market Co., due notice of which lease is recorded with said Middlesex South Registry of Deeds in Book 11238, Page 044 and filed as Document # 438037 on Certificate of Title # 122366; by the execution and delivery of the within deed the grantor herein does hereby assign to the within-named grantees all right, title and interest as lessor in the above-described lease, subject to the assignment of said lease to the Charlestown Savings Bank. IN CONMERTIONWITH THE MORTINGE DEPENDANTER REFERENTO

Subject to a certain mortgage to the Charlestown Savings

Bank dated October 13, 1967 hard originally in the principal

Bank dated October 13, 1967 hard originally in the principal

sum of \$550,000, which said mortgage is recorded/with Middlesex

Sum of \$550,000, which said mortgage is recorded/with Middlesex

Sum of \$550,000, which said mortgage is recorded/with Middlesex

For Grantor's title see deed from Harry A.Cohen et al Trustees to Sandra Rogers dated Govern 13 1967, recorded with negative. In Middlesex South Registry of Doods in Book Page , and being the premises described in Certificate of Title No

Middlesox-South Registry District of the Land Court, meaning and intending to convey hereunder the premises described in said/deed.

WITNESS my hand and seal this /2 day of October 1967.

SANDRA ROGERS

Consideration being nominal no revenue stamps are hereto affixed

COMMONWEALTH OF MASSACHUSETTS

Detbour 13 . , 1967

Suffolk.

Morfolk, SS

Then personally appeared the above-named SANDRA ROGERS and acknowledged the foregoing instrument to be her free act and deed, before me,

Melvin Newman, Notary Public My Commission Expires: October 20,1967

NO REVENUE STAMPS ARE AFFIXED HEREIO



Bk: 73069 Pg: 78 Doc: DEED Page: 1 of 4 08/07/2019 09:39 AM

#### MASSACHUSETTS RELEASE DEED

Star Markets Company, Inc., a Massachusetts corporation (the "Grantor"), having a business address of c/o Albertsons Companies, Inc., 250 East Parkcenter Boulevard, Legal Department, Boise, Idaho 83706.

For consideration paid and in full consideration of One Hundred Dollars (\$100.00)

Grant to James A. Cohen, Juin A. Cohen and Robert L. Allen, Jr., Trustees of Comar Real Estate Trust, u/d/t December 31, 1956, recorded with the Middlesex South County Registry District of the Land Court as Document No. 314408 having an address of 89 Winchester Street, Brookline, Massachsuetts,

pursuant to this Release Deed, without representations or warranties, any and all interest that Grantor may have, if any, with respect to that certain parcel of land situated on Sewall Street, in the City of Somerville, Middlesex County, Massachusetts, being shown as Lot 1 on a plan entitled "Plan of Land in Somerville, Mass. dated September 25, 1975", by Schofield Bros. Inc., recorded with Middlesex South Registry of Deeds as Plan No. 622 of 1976, said premises being more particularly bounded and described according to said plan, as follows:

EASTERLY:

by Sewall Street, as shown on said plan, 91.62 feet;

SOUTHERLY:

by Sewall Court, as shown on said plan, 85.26 feet;

WESTERLY:

by Lot 3, as shown on said plan, 88.88 feet;

NORTHWESTERLY:

by Lot 4, as shown on said plan, 9.28 feet; and

NORTHERLY:

by land now or formerly of Joseph E. Jr. and Josephine Ferrante, as

shown on said plan, 76.29 feet.

Subject to taxes and assessments not yet due and payable, any existing easements, rights of way and other encumbrances and restrictions of records to the extent in force and applicable,

Being the same premises conveyed to Star Markets Company, Inc., by virtue of a Deed from Jewel Food Stores, Inc., dated September 8, 1994 and recorded with the Middlesex South Registry of Deeds at Book 24846, Page 257.

This conveyance does not constitute a transfer of all or substantially all of the Grantor's assets in Massachusetts.

Law Office of Robert L. Allen, Jr. LLP 300 Washington Street Brookline, MA 02445

IN WITNESS WHEREOF, the said Star Markets Company, Inc., has caused its corporate seal to be affixed and these presents to be signed, acknowledged and delivered in its name and behalf by Michelle Larson, its President, and Gary R. Morton, its Vice President, Treasurer and Assistant Secretary, this day of \_\_\_\_\_\_\_, 2019.

STAR MARKETS COMPANY, INC., a Massachusetts corporation

Name: Michelle Larson

Title: President

and

Name: Cart R Morto

Title: Vice President, Treasurer and

**Assistant Secretary** 

| COMMONWEALTH OF MASSACHUSE.                                                                     | ITS)                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of Plymouth                                                                              | : ss.<br>)                                                                                                                                                                                                           |
| or personally known to me, to be the personal                                                   | , 2019, before me, the undersigned notary public, d to me through satisfactory evidence of identification n whose name is signed on the preceding or attached he signed it voluntarily for its stated purpose as the |
| HEDI MCLAUGHLIN Notary Public Commonwealth of Massachusetts My Commission Expires April 3, 2026 | Notary Public My Commission Expires:                                                                                                                                                                                 |

| STATE OF IDAHO                                                   | )                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                  | : ss.                                                                                                                                                                                                                                                                                                                                                |
| County of Ada                                                    | )                                                                                                                                                                                                                                                                                                                                                    |
| personally appeared<br>or personally known<br>document, and ackn | day of, 2019, before me, the undersigned notary public, Gary R. Morton, proved to me through satisfactory evidence of identification to me, to be the person whose name is signed on the preceding or attached owledged to me that he signed it voluntarily for its stated purpose as the Vice and Assistant Secretary of Star Markets Company, Inc. |
| 20111111                                                         |                                                                                                                                                                                                                                                                                                                                                      |
| WILL EN WAY                                                      | Notary Public                                                                                                                                                                                                                                                                                                                                        |
| SHINITERI AND TA                                                 | My Commission Expires: 0/29/2021                                                                                                                                                                                                                                                                                                                     |

| BK I | 3 1 | 72 | PG3 | 46 |
|------|-----|----|-----|----|
|------|-----|----|-----|----|

14 75

STAR MARKET CO., INC.

a corporation duly established under the laws of

Massachusetts

and having its usual place of business at 625 Mount Auburn Street, Cambridge, Middlesex of One Dollar (\$1.00)

County, Massachusetts, for consideration/paid.

grant to HARRY A. COHEN, TRUSTEE of SECOND COMAR REAL ESTATE TRUST of Brooklynt under Declaration of Trust dated February 3, 1977, to be recorded herewith 554636

with quitclaim covenants

the land in Somerville, Middlesex County, Massachusetts

[Description and encumbrances, if any]

See SCHEDULE OF DESCRIPTION annexed hereto

4/1201: 9/2 /400 (3 Me ca), 604 400 (cant 5) Rocken Mere, color of

#### SCHEDULE OF DESCRIPTION

Five certain parcels of land situated in Somerville, Middlesex County, Massachusetts bounded and described as follows:

FIRST PARCEL is shown as Lot 4 on plan hereinafter mentioned, bounded and described as follows:

NORTHWESTERLY by the southeasterly line of Temple Street, one hundred nine and 01/100 (109.01) feet; by land now or formerly of Mount Auburn Realty Co., Inc., land now or formerly of Daniel O'Niel, NORTHEASTERLY and land now or formerly of Joseph E. Jr. and Josephine Ferrante, one hundred forty-nine and

SOUTHEASTERLY

Josephine Ferrante, one hundred forty-nine and 88/100 (149.88) feet; by land now or formerly of Comar Real Estate Trust, Lots 1 and 3 as shown on plan hereinafter mentioned, seventy and 82/100 (70.82) feet; by land now or formerly of said Comar Real Estate Trust, Lot 9 as shown on said plan, seventy and 12/100 (70.12) feet; by land now or formerly of said Comar Real Estate Trust. Lot 9 as shown on said plan, forty-six SOUTHWESTERLY

SOUTHEASTERLY

Trust, Lot 9 as shown on said plan, forty-six and 33/100 (46.33) feet; by land now or formerly of said Comar Real Estate Trust and being Lot 2 shown on a plan hereinafter mentioned, eighty and 28/100 SOUTHWESTERLY (80.28) feet.

Said Lot 4 contains an area of 13,291 square feet more or less as shown on a plan entitied "Plan of Land in Somerville, Mass." dated September 25, 1975 by Schofield Bros., Inc., recorded with Middlesex South District Registry of Deeds as Plan No. 622 of 1976.

SECOND PARCEL is shown as Lot 2 on plan hereinafter mentioned, bounded and described as follows:

NORTHWESTERLY

by the southoasterly line of Temple Street, forty and 40/100 (40.40) feet; by land now or formerly of Star Properties of Cambridge, Inc., Lot 4 as shown on plan hereinafter mentioned, and land now or formerly of Comar Real Estate Trust, Lot 9 as shown on said plan, eighty-six and 28/100 (86.28) feet; by land now or formerly of said Comar Real Estate Trust, Lot 9 and Lot 8 as shown on said plan, forty-five and 19/100 (45.19) feet; by land now or formerly of said Comar Real Estate Trust, Lot 12 as shown on said plan, and land now or formerly of S.J. Realty Corp., eighty-five and 55/100 (85.55) feet. NORTHEASTERLY

SOUTHEASTERLY

SOUTHWESTERLY

Said Lot 2 contains an area of 3,743 square feet, more or less, as shown on a plan entitled "Plan of Land in Somerville, Mass.", dated September 25, 1975, by Schofield Bros., Inc., recorded with said Deeds as Plan No. 622 of 1976.

THIRD PARCEL is shown as Lot 3 on plan hereinafter mentioned, bounded and described as follows:

NORTHWESTERLY by land now or formerly of Star Properties of by land now or formerly of Star Properties of Cambridge, Inc., Lot 4 on plan hereinafter mentioned, sixty-one and 54/100 (61.54) feet; by land now or formerly of said Star Properties of Cambridge, Inc., Lot 1 as shown on said plan, eighty-eight and 88/100 (88.88) feet; by Sewall Court, a private way, forty-nine and 14/100 (49.14) feet; by land now or formerly of Comar Real Estate Trust, Lot 9 as shown on said plan, seventy-three and 68/100 (73.68) feet;

NORTHEASTERLY

SOUTHEASTERLY

SOUTHWESTERLY

Said Lot 3 contains 4,434 square feet, more or less, as shown on a plan entitled "Plan of Land in Somerville, Mass.", dated September 25, 1975, by Schofield Bros., Inc. recorded with said Deeds as Plan No. 622 of 1976.

FOURTH PARCEL is shown as Lot 8 on plan hereinafter mentioned, bounded and described as follows:

EASTERLY

by land now or formerly of Comar Real Estate
Trust, Lot 9 as shown on plan hereinafter mentioned, eighteen and 22/100 (18.22) feet;
by land now or formerly of said Comar Real Estate
Trust, Lot 12 as shown on said plan, eighteen
and 60/100 (18.60) feet;
by land now or formerly of said Comer Real Estate

SOUTHWESTERLY

NORTHWESTERLY by land now or formerly of said Comar Real Estate Trust, Lot 2 as shown on said plan, five and 44/100 (5.44) feet.

Said Lot 8 contains an area of 49 square feet, more or less, as shown on plan entitled "Plan of Land in Somerville, Mass.", dated September 25, 1975 by Schofield Bros., Inc. recorded with said Deeds as aforesaid and shown as Lot 8 on a subdivision plan, as approved by the Land Court, filed in the Land Registration Office, a copy of which is filed in the Registry District of Middlesex County (as Plan 11193-C) in Registration Book 390, Page 513 with Certificate 58412.

 $\underline{\text{FIFTH PARCEL}}$  is shown as Lot 9 on plan hereinafter mentioned, bounded and described as follows:

NORTHWESTERLY

SOUTHWESTERLY

NORTHEASTERLY

by land now or formerly of Comar Real Estate Trust, Lot 2 as shown on plan hereinafter mentioned, thirty-nine and 75/100 (39.75) feet; by land now or formerly of Comar Real Estate Trust, Lot 2 as shown on said plan, six (6.00) feet; by land now or formerly of Star Properties of Cambridge, Inc., Lot 4 as shown on said plan, forty-six and 33/100 (46.33) feet; by land now or formerly of Star Properties of Cambridge, Inc., Lot 4 as shown on said plan, land now or formerly of Comar Real Estate Trust, Lot 3 as shown on said plan, and by Sewall Court, a private way, one hundred fifty-six and 30/100 (156.30) feet. by land now or formerly of Comar Real Estate Trust,

said Sewall Court, a private way, ten and NORTHWESTERLY 14/100 (10.14) feet; by said Sewall Court, a private way, twelve and 50/100 (12.50) feet; by land now or formerly of said Comar Real Estate Trust, Lot 10 as shown on said plan, sixty-seven and 23/100 (67.23) feet; by land now or formerly of said Comar Real Estate Trust, Lot 10 as shown on said plan, one hundred (100.00) feet; by land now or formerly of said Comar Real Estate Trust, Lot 10 as shown on said plan, twenty and 18/100 (20.18) feet; by land now or formerly of said Comar Real Estate 14/100 (10.14) feet; NORTHEASTERLY SOUTHEASTERLY SOUTHWESTERLY SOUTHEASTERLY by land now or formerly of said Comar Real Estate Trust, Lot 12, Lot 10 and Lot 8 as shown on said plan, forty-four and 80/100 (44.80) feet. SOUTHWESTERLY

Said Lot 9 contains an area of 10,891 square feet, more or less, as shown on plan entitled "Plan of Land in Somerville, Mass.", dated September 25, 1975 by Schoffeld Bros., Inc. recorded with said Deeds as aforesaid and shown on Lot 9 on a plan filed with the Engineers Office of the Land Court as Plan No. 11193-2.

Said premises are conveyed subject to the following:

- 1. Terms and provisions of a certain lease from Star to Osco, dated June 3, 1976, the notice of which was both recorded and registered on June 16, 1976; registered as Document No. 544836 and recorded in Book 12995, Page 682.
- Taking by the City of Somerville for easement in Sewall Court for laying and maintaining main drains or common sewer, as set forth in instrument registered as Document No. 170505 and recorded in Book 6473, Page 161 (Taking dated February 27, 1941).
- 3. Rights, easements, covenants and agreements in favor of others pursuant to the Cross Parking Agreement dated June 3, 1976, box recorded and registered on June 16, 1976; registered as Document No. 544833 and recorded in Book 12995, Page 663.
- 4. The rights reserved by Star Properties of Cambridge, Inc. 1 its grant to Star, dated June 3, 1976, recorded on June 16, 1976 in Book 12995, Page 660.
- 5. Mortgage from Star Market Co., Inc. to the Charlestown
  Savings Bank dated February 4, 1977 in the principal sum of
  \$550,000.00 recorded with Middlesex South Registry of Deeds in
  Book /3/37, Page /90, and filed as Document No. 552634 noted on Certificate
  of Title No.149137 with Middlesex Registry District of the Land Court.
  6. Conditional Assignment from Star Market Co., Inc. to the
  Charlestown Savings Bank dated February 4, 1977 recorded with
  said Middlesex South Registry of Deeds in Book /3/37, Page /95
- and filed as Document No. 552635 noted on said Certificate of Title No. 149137 with Middlesex Registry District of the Land Court.

BK 13172 PG 350

In mitures mirrent, the said Star Market Co., Inc.

has caused its corporate seal to be hereto affixed and these presents to be signed, acknowledged and delivered in its name and behalf by J. Balak hereto duly authorized, this / G. day of February in the year one thousand nine hundred and seventy-seven compared by Signed and sealed in presence of Star Market Co., Inc.

by M. J. day

Vice Peesident

4.6

County of Cook

before me

February /6

Then personally appeared the above named J. R. Balch as aforesaid

and acknowledged the foregoing instrument to be the free act and deed of the

(THE FOLLOWING IS NOT A PART OF THE DEED, AND IS NOT TO BE RECORDED.)

CHAPTER 183, SECTION 11, GENERAL LAWS

A deed in substance following the form entitled "Quitclaim Deed" shall when duly executed have the force and effect of a deed in fee simple to the grantee, his heirs and assigns, to his and their own use, with covenants on the part of the grantor, for himself, his heirs, executors, administrators and successors, with the gruntee, his heirs, successors and assigns, that at the time of the delivery of such deed the premises were free from all encumbrances made by him, and that he will, and his heirs, executors and administrators shall, warrant and defend the same to the grantee and his heirs and assigns forever against the lawful claims and demands of all persons claiming by, through or under the grantor, but against none other,

# CERTIFICATE OF VOTE

I J. J. Schnur , Clerk of STAR MARKET CO., INC., a Massachusetts corporation, as such having custody of the corporate records, do hereby certify that at a special meeting of the Board of Directors of said corporation duly called and held on January 25, 1977 at the office of the corporation, at which meeting there was a quorum present and voting, in accordance with the By-Laws of said corporation, the following vote was unanimously passed:

VOTED:

That J. N. Balch as Vice President
of Star Market Co., Inc., be
and he hereby is authorized and
empowered in the name and behalf empowered in the name and behalf of the corporation to execute a deed to Harry A. Cohen. Trustee of Second Comar Real Estate Trust for the premises described therein, upon such terms and conditions as he, in his sole discretion, deems in the best interests of the corporation, and that such deed when executed by the said J. N. Balch as vice President shall be considered the free act and deed of the corporation.

A true copy.

ATTEST:

Clerk of STAR MARKET

do further certify that J. N. Balch is the duly elected and qualified Vice President of the corporation and that the above vote is

and effect.

REERIC ALPANAM MATES DESCRIPTION STREET

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EG. MIDSH ESEX LAND COURT REGISTRATION REGISTRATION AT HECEIVED FOR REGISTRATION AT HECEIVED FOR REGISTRATION AT APR 15 1977 PAGE 187 PAGE

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[sv corporator]

Star Market Co., Inc.

EDBERTS APPRIATE KOTTS WELLSTANK 734-8600 (moloin Nowman, Fg)
2000807107011517021
CHESTAUTHILL, MAI, 02167

STREET ADDRESS

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# CITY OF SOMERVILLE CAMPAIGN CONTRIBUTION ORDINANCE SEC. 15-72\* MANDATORY DISCLOSURE AND CERTIFICATION FORM

<u>INSTRUCTIONS:</u> APPLICANTS, PLEASE COMPLETE THE ENTIRE FORM AND FILE WITH THE SAME CITY OFFICE OR AGENCY WITH WHOM YOU FILED OR WILL FILE BELOW APPLICATION.

#### PART I. APPLICATION FOR ITEM

**<u>Describe the item</u>** you have, or will apply for, relating to this disclosure:

| ITEM:         |                                                         |
|---------------|---------------------------------------------------------|
| TYPE (X):     | Contract Zoning Relief Real Estate Financial Assistance |
| CITY DEPT. OR | Zaning Doord of Annoala                                 |
| AGENCY:       | Zoning Board of Appeals                                 |

#### PART II. APPLICANT INFORMATION

Provide the following information for the Applicant:

| NAME:          | Mark Development LLC                               |
|----------------|----------------------------------------------------|
| ADDRESS:       | 275 Grove Street, Suite 2-150, Newton, MA 02466    |
| TELEPHONE NO.: | 617-617-9144                                       |
| E-MAIL:        | rkorff@markdevllc.com and abenjamin@markdevllc.com |

On Schedule A, you must also provide the same information for the Applicant's principals, chief executive officer, president, chief financial officer, treasurer, chief operating officer, chief procurement officer, directors, or persons performing similar functions, or shareholders in excess of ten percent and managing agent to the extent applicable. Please complete Schedule A. If not applicable, please check N/A on Schedule A.

#### PART III. CAMPAIGN CONTRIBUTION DISCLOSURE

On Schedule B, Applicants must disclose all contributions made by the applicant during the 12 months prior to the application (identified in Part I), to any person who was a candidate for elective office of the City of Somerville (mayor, board of aldermen, and school committee). The attribution rules in Section 15-73 of the Somerville Code of Ordinances shall apply to the contributions that must be disclosed. On Schedule B, applicants must also disclose such contributions made by persons attributed to the applicant under the ordinance. If the applicant is an individual, any such contributions made by the individual, any spouse of the individual, and any children of the individual must be disclosed. If the applicant is not an individual but a corporation, partnership or limited liability corporation, then any contributions made by any of its chief executive officer, president, chief financial officer, treasurer, chief operating officer, chief procurement officer, directors, members, managers, principals, or persons performing similar functions, or shareholders in excess of ten percent, and their spouses and children, must be disclosed. Please complete Schedule B. If disclosure is not required, please check N/A on Schedule B. Note: Contributions made before January 1, 2017 are not required to be disclosed.

<sup>\*</sup> Please see the Pay to Play and Campaign Contribution Ordinance for definitions and all requirements.

#### PART IV. SUBCONTRACTOR INFORMATION

Have you applied for a Contract and intend to use a subcontractor on this Contract? □Yes □No

If "Yes", complete Schedule C. If "No", proceed to Part V.

#### PART V. SIGNATURE, CERTIFICATION, AND ATTESTATION:

I, the undersigned applicant, hereby further certify as follows: If awarded the item that is applied for (as identified above) under subsections (a), (b), (c), or (d) in Section 15-72 of the Somerville Code of Ordinances, the Applicant, and anyone attributed to the Applicant, and if the application is for a contract any subcontractor used on the contract, will not make any contribution in any calendar year in an amount in excess of \$500.00 to any individual incumbent or to any individual candidate for elective office of the City of Somerville for the next four (4) calendar years following the award of the item, or for the duration of the term of the contract, whichever is longer.

| Signed under the pains and penalties of perjury:             |                            |   |
|--------------------------------------------------------------|----------------------------|---|
| Signature of Affiant:                                        | Title:                     |   |
| Printed Name of Affiant:                                     | Date:                      |   |
| st                                                           |                            |   |
| Subscribed and sworn before me this 3 day of                 |                            | _ |
| October 2022                                                 | (Witnessed or attested by) | ( |
| My Commission expires: MEGAN E. ROTHWELL NOTARY PUBLIC       | (Seal)                     |   |
| COMMONWEALTH OF MASSACHUSETTS My Comm. Expires Dec. 21, 2023 |                            |   |
|                                                              |                            |   |

THIS FORM SHALL BE OPEN TO PUBLIC INSPECTION

#### SCHEDULE A - APPLICANT INFORMATION

INSTRUCTIONS: FOR EACH OF APPLICANT'S PRINCIPALS, CHIEF EXECUTIVE OFFICER, PRESIDENT, CHIEF FINANCIAL OFFICER, TREASURER, CHIEF OPERATING OFFICER, CHIEF PROCUREMENT OFFICER, DIRECTORS, OR PERSONS PERFORMING SIMILAR FUNCTIONS, OR SHAREHOLDERS IN EXCESS OF TEN PERCENT AND MANAGING AGENT TO THE EXTENT APPLICABLE, COMPLETE THE FOLLOWING. ATTACH ADDITIONAL PAGES IF REQUIRED.

IF NOT APPLICABLE, CHECK HERE: .

| NAME | POSITION | E-MAIL ADDRESS | PHONE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADDRESS |
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# SCHEDULE B- CONTRIBUTION DISCLOSURE INFORMATION

**INSTRUCTIONS**: FOR EACH CONTRIBUTION, YOU MUST DISCLOSE THE FOLLOWING INFORMATION. ATTACH ADDITIONAL PAGES IF REQUIRED.

Note: Contributions made before January 1, 2017 are not required to be disclosed.

IF NOT APPLICABLE, CHECK HERE: .

| NAME OF CONTRIBUTOR | RELATIONSHIP<br>TO APPLICANT | NAME OF RECIPIENT | DATE OF CONTRIBUTION (MM/DD/YYYY) | AMOUNT OF CONTRIBUTION (\$.\$\$) |
|---------------------|------------------------------|-------------------|-----------------------------------|----------------------------------|
|                     |                              |                   |                                   | 10.00                            |
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# SCHEDULE C – SUBCONTRACTOR INFORMATION

<u>INSTRUCTIONS</u>: LIST THE NAME, BUSINESS ADDRESS, AND PHONE NUMBER OF EACH SUBCONTRACTOR AND THE AMOUNT OR PERCENTAGE TO BE PAID TO EACH SUBCONTRACTOR. ATTACH ADDITIONAL PAGES IF REQUIRED.

| NAME | AMOUNT OR<br>% PAID | PHONE NO.                               | BUSINESS ADDRESS                      |
|------|---------------------|-----------------------------------------|---------------------------------------|
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# CITY OF SOMERVILLE CAMPAIGN CONTRIBUTION ORDINANCE SEC. 15-72\* MANDATORY DISCLOSURE AND CERTIFICATION FORM

INSTRUCTIONS: APPLICANTS, PLEASE COMPLETE THE ENTIRE FORM AND FILE WITH THE SAME CITY OFFICE OR AGENCY WITH WHOM YOU FILED OR WILL FILE BELOW APPLICATION.

#### PART I. APPLICATION FOR ITEM

**Describe the item** you have, or will apply for, relating to this disclosure:

| ITEM:         |                                                            |
|---------------|------------------------------------------------------------|
| TYPE (X):     | Contract  Zoning Relief  Real Estate  Financial Assistance |
| CITY DEPT. OR | Zaning Poord of Annuals                                    |
| AGENCY:       | Zoning Board of Appeals                                    |

#### PART II. APPLICANT INFORMATION

Provide the following information for the Applicant:

| NAME:          | Beacon Communities Services LLC             |  |
|----------------|---------------------------------------------|--|
| ADDRESS:       | 2 Center Plaza, Suite 700, Boston, MA 02108 |  |
| TELEPHONE NO.: | 617-574-1101                                |  |
| E-MAIL:        | jcohen@beaconcommunitiesllc.com             |  |

On Schedule A, you must also provide the same information for the Applicant's principals, chief executive officer, president, chief financial officer, treasurer, chief operating officer, chief procurement officer, directors, or persons performing similar functions, or shareholders in excess of ten percent and managing agent to the extent applicable. Please complete Schedule A. If not applicable, please check N/A on Schedule A.

# PART III. CAMPAIGN CONTRIBUTION DISCLOSURE

On Schedule B, Applicants must disclose all contributions made by the applicant during the 12 months prior to the application (identified in Part I), to any person who was a candidate for elective office of the City of Somerville (mayor, board of aldermen, and school committee). The attribution rules in Section 15-73 of the Somerville Code of Ordinances shall apply to the contributions that must be disclosed. On Schedule B, applicants must also disclose such contributions made by persons attributed to the applicant under the ordinance. If the applicant is an individual, any such contributions made by the individual, any spouse of the individual, and any children of the individual must be disclosed. If the applicant is not an individual but a corporation, partnership or limited liability corporation, then any contributions made by any of its chief executive officer, president, chief financial officer, treasurer, chief operating officer, chief procurement officer, directors, members, managers, principals, or persons performing similar functions, or shareholders in excess of ten percent, and their spouses and children, must be disclosed. Please complete Schedule B. If disclosure is not required, please check N/A on Schedule B. Note: Contributions made before January 1, 2017 are not required to be disclosed.

Please see the Pay to Play and Campaign Contribution Ordinance for definitions and all requirements.

#### PART IV. SUBCONTRACTOR INFORMATION

Have you applied for a Contract and intend to use a subcontractor on this Contract? □Yes ☑No

If "Yes", complete Schedule C. If "No", proceed to Part V.

#### PART V. SIGNATURE, CERTIFICATION, AND ATTESTATION:

I, the undersigned applicant, hereby further certify as follows: If awarded the item that is applied for (as identified above) under subsections (a), (b), (c), or (d) in Section 15-72 of the Somerville Code of Ordinances, the Applicant, and anyone attributed to the Applicant, and if the application is for a contract any subcontractor used on the contract, will not make any contribution in any calendar year in an amount in excess of \$500.00 to any individual incumbent or to any individual candidate for elective office of the City of Somerville for the next four (4) calendar years following the award of the item, or for the duration of the term of the contract, whichever is longer.

| Signed under the pains and penalties of perjury:                               |                                                                                                                                                                           |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature of Affiant:                                                          | Title: Dara Kovel, CEO                                                                                                                                                    |
| Printed Name of Affiant: Beacon Communities Services LLC, By: Beacon Community | lies Corp., Manager Date: 11/2/2022                                                                                                                                       |
| Subscribed and sworn before me this <u>a</u> day of Novumber, 2122             | Laura A. McGonagle Notary Public, Commonwealth of Massachusetts Witnessed of Massachusetts (Seat)  Laura A. McGonagle Notary Public, Commonwealth of Massachusetts (Seat) |
| My Commission expires: April 20, 2029                                          | (Scar)                                                                                                                                                                    |

THIS FORM SHALL BE OPEN TO PUBLIC INSPECTION

# SCHEDULE A – APPLICANT INFORMATION

INSTRUCTIONS: FOR EACH OF APPLICANT'S PRINCIPALS, CHIEF EXECUTIVE OFFICER, PRESIDENT, CHIEF FINANCIAL OFFICER, TREASURER, CHIEF OPERATING OFFICER, CHIEF PROCUREMENT OFFICER, DIRECTORS, OR PERSONS PERFORMING SIMILAR FUNCTIONS, OR SHAREHOLDERS IN EXCESS OF TEN PERCENT AND MANAGING AGENT TO THE EXTENT APPLICABLE, COMPLETE THE FOLLOWING. ATTACH ADDITIONAL PAGES IF REQUIRED.

| IF NOT APPLICABLE, | <b>CHECK</b> | HERE: | . |
|--------------------|--------------|-------|---|

| NAME                                   | POSITION                   | E-MAIL ADDRESS                     | PHONE NO.    | ADDRESS                                     |
|----------------------------------------|----------------------------|------------------------------------|--------------|---------------------------------------------|
| Dara Kovel                             | CEO                        | dkovel@beaconcommunitiesllc.com    | 617-574-1101 | 2 Center Plaza Suite 700, Boston, MA 02108  |
| Joshua Cohen                           | President                  | jcohen@beaconcommunitiesllc.com    | 617-574-1101 | 2 Center Plaza, Suite 700, Boston, MA 02108 |
| Tim Cowles                             | CFO                        | tcowles@beaconcommunitiesllc.com   | 617-574-1101 | 2 Center Plaza, Suite 700, Boston, MA 02108 |
| Howard E. Cohen                        | Treasurer                  | hcohen@beaconcommunitiesllc.com    | 617-574-1101 | 2 Center Plaza, Suite 700, Boston, MA 02108 |
| Nicole Clement                         | Secretary                  | nclement@beaconcommunitiesllc.com  | 617-574-1101 | 2 Center Plaza, Suite 700, Boston, MA 02108 |
| Mary Corthell                          | EVP                        | mcorthell@beaconcommunitiesllc.com | 617-574-1101 | 2 Center Plaza, Suite 700, Boston, MA 02108 |
|                                        |                            |                                    |              |                                             |
| *Please see attached org chart for all | members with more than 10% |                                    |              | 8                                           |
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# SCHEDULE B- CONTRIBUTION DISCLOSURE INFORMATION

**INSTRUCTIONS**: FOR EACH CONTRIBUTION, YOU MUST DISCLOSE THE FOLLOWING INFORMATION. ATTACH ADDITIONAL PAGES IF REQUIRED.

Note: Contributions made before January 1, 2017 are not required to be disclosed.

IF NOT APPLICABLE, CHECK HERE:  $\checkmark$ .

| NAME OF CONTRIBUTOR | RELATIONSHIP<br>TO APPLICANT | NAME OF<br>RECIPIENT | DATE OF CONTRIBUTION (MM/DD/YYYY) | AMOUNT OF CONTRIBUTION (\$.\$\$) |
|---------------------|------------------------------|----------------------|-----------------------------------|----------------------------------|
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# ${\bf SCHEDULE}\;{\bf C}-{\bf SUBCONTRACTOR}\;{\bf INFORMATION}$

<u>INSTRUCTIONS</u>: LIST THE NAME, BUSINESS ADDRESS, AND PHONE NUMBER OF EACH SUBCONTRACTOR AND THE AMOUNT OR PERCENTAGE TO BE PAID TO EACH SUBCONTRACTOR. ATTACH ADDITIONAL PAGES IF REQUIRED.

| NAME | AMOUNT OR <u>% PAID</u> | PHONE NO. | BUSINESS ADDRESS |
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# CITY OF SOMERVILLE CAMPAIGN CONTRIBUTION ORDINANCE SEC. 15-72\* MANDATORY DISCLOSURE AND CERTIFICATION FORM

**INSTRUCTIONS:** APPLICANTS, PLEASE COMPLETE THE ENTIRE FORM AND FILE WITH THE SAME CITY OFFICE OR AGENCY WITH WHOM YOU FILED OR WILL FILE BELOW APPLICATION.

### PART I. APPLICATION FOR ITEM

**Describe the item** you have, or will apply for, relating to this disclosure:

| te Financial Assistance |
|-------------------------|
| *                       |
|                         |

### PART II. APPLICANT INFORMATION

Provide the following information for the Applicant:

| NAME:          | RISE Together                   |
|----------------|---------------------------------|
| ADDRESS:       | 12 ERICSSON ST   BOSTON   02122 |
| TELEPHONE NO.: | 617-797-9316                    |
| E-MAIL:        | hduverne@risetogether.boston    |

On Schedule A, you must also provide the same information for the Applicant's principals, chief executive officer, president, chief financial officer, treasurer, chief operating officer, chief procurement officer, directors, or persons performing similar functions, or shareholders in excess of ten percent and managing agent to the extent applicable. Please complete Schedule A. If not applicable, please check N/A on Schedule A.

### PART III. CAMPAIGN CONTRIBUTION DISCLOSURE

On Schedule B, Applicants must disclose all contributions made by the applicant during the 12 months prior to the application (identified in Part I), to any person who was a candidate for elective office of the City of Somerville (mayor, board of aldermen, and school committee). The attribution rules in Section 15-73 of the Somerville Code of Ordinances shall apply to the contributions that must be disclosed. On Schedule B, applicants must also disclose such contributions made by persons attributed to the applicant under the ordinance. If the applicant is an individual, any such contributions made by the individual, any spouse of the individual, and any children of the individual must be disclosed. If the applicant is not an individual but a corporation, partnership or limited liability corporation, then any contributions made by any of its chief executive officer, president, chief financial officer, treasurer, chief operating officer, chief procurement officer, directors, members, managers, principals, or persons performing similar functions, or shareholders in excess of ten percent, and their spouses and children, must be disclosed. Please complete Schedule B. If disclosure is not required, please check N/A on Schedule B. Note: Contributions made before January 1, 2017 are not required to be disclosed.

<sup>\*</sup> Please see the Pay to Play and Campaign Contribution Ordinance for definitions and all requirements.

### PART IV. SUBCONTRACTOR INFORMATION

Have you applied for a Contract and intend to use a subcontractor on this Contract? □Yes ☒No

If "Yes", complete Schedule C. If "No", proceed to Part V.

## PART V. SIGNATURE, CERTIFICATION, AND ATTESTATION:

I, the undersigned applicant, hereby further certify as follows: If awarded the item that is applied for (as identified above) under subsections (a), (b), (c), or (d) in Section 15-72 of the Somerville Code of Ordinances, the Applicant, and anyone attributed to the Applicant, and if the application is for a contract any subcontractor used on the contract, will not make any contribution in any calendar year in an amount in excess of \$500.00 to any individual incumbent or to any individual candidate for elective office of the City of Somerville for the next four (4) calendar years following the award of the item, or for the duration of the term of the contract, whichever is longer.

| Signed under the pains and penalties of perjury: |                                                                 |
|--------------------------------------------------|-----------------------------------------------------------------|
| Signature of Affiant: Herby Duverne'             | Title: CEO & Partner                                            |
| Printed Name of Affiant: Herby Duverne           | Date: 11/01/2022                                                |
|                                                  |                                                                 |
| Subscribed and sworn before me this 15t day of   |                                                                 |
| November, 2022                                   | (Witnessed or attested by)                                      |
| My Commission expires:                           | RAUL DANIEL DUVERGE NOTARY PUBLIC COMMONWEALTH OF MASSACHUSETTS |

THIS FORM SHALL BE OPEN TO PUBLIC INSPECTION

### SCHEDULE A - APPLICANT INFORMATION

INSTRUCTIONS: FOR EACH OF APPLICANT'S PRINCIPALS, CHIEF EXECUTIVE OFFICER, PRESIDENT, CHIEF FINANCIAL OFFICER, TREASURER, CHIEF OPERATING OFFICER, CHIEF PROCUREMENT OFFICER, DIRECTORS, OR PERSONS PERFORMING SIMILAR FUNCTIONS, OR SHAREHOLDERS IN EXCESS OF TEN PERCENT AND MANAGING AGENT TO THE EXTENT APPLICABLE, COMPLETE THE FOLLOWING. ATTACH ADDITIONAL PAGES IF REQUIRED.

| IF | NOT | APP | LICA | BLE. | CHECK | HERE: | I I | • |
|----|-----|-----|------|------|-------|-------|-----|---|

| POSITION          | E-MAIL ADDRESS                                    | PHONE NO.                                                                                                                   | ADDRESS                                                                                                                                                            |
|-------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CEO/Founder       | hduverne@risetogether.boston                      | 877-828-7473                                                                                                                | 12 Ericsson St. Boston, MA 02122                                                                                                                                   |
| Founder & Partner | banderson@rise.boston                             | 877-828-7473                                                                                                                | 12 Ericsson St. Boston, MA 02122                                                                                                                                   |
| Founder & Partner | jgrossmann@rise.boston                            | 877-828-7473                                                                                                                | 12 Ericsson St. Boston, MA 02122                                                                                                                                   |
| CFO               | sholmes@rise.boston                               | 877-828-7473                                                                                                                | 12 Ericsson St. Boston, MA 02122                                                                                                                                   |
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|                   |                                                   |                                                                                                                             |                                                                                                                                                                    |
|                   | CEO/Founder  Founder & Partner  Founder & Partner | CEO/Founder hduverne@risetogether.boston  Founder & Partner banderson@rise.boston  Founder & Partner jgrossmann@rise.boston | CEO/Founder hduverne@risetogether.boston 877-828-7473  Founder & Partner banderson@rise.boston 877-828-7473  Founder & Partner jgrossmann@rise.boston 877-828-7473 |

# SCHEDULE B- CONTRIBUTION DISCLOSURE INFORMATION

<u>INSTRUCTIONS</u>: FOR EACH CONTRIBUTION, YOU MUST DISCLOSE THE FOLLOWING INFORMATION. ATTACH ADDITIONAL PAGES IF REQUIRED.

Note: Contributions made before January 1, 2017 are not required to be disclosed.

IF NOT APPLICABLE, CHECK HERE: X.

| NAME OF CONTRIBUTOR | RELATIONSHIP<br>TO APPLICANT | NAME OF<br>RECIPIENT | DATE OF CONTRIBUTION (MM/DD/YYYY) | AMOUNT OF CONTRIBUTION (\$.\$\$) |
|---------------------|------------------------------|----------------------|-----------------------------------|----------------------------------|
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# SCHEDULE C – SUBCONTRACTOR INFORMATION

**INSTRUCTIONS**: LIST THE NAME, BUSINESS ADDRESS, AND PHONE NUMBER OF EACH SUBCONTRACTOR AND THE AMOUNT OR PERCENTAGE TO BE PAID TO EACH SUBCONTRACTOR. ATTACH ADDITIONAL PAGES IF REQUIRED.

| NAME | AMOUNT OR % PAID | PHONE NO. | BUSINESS ADDRESS |
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# The Commonwealth of Massachusetts William Francis Galvin

Minimum Fee: \$500.00

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

## **Certificate of Organization**

(General Laws, Chapter)

Identification Number: 001181797

1. The exact name of the limited liability company is: MARK DEVELOPMENT, LLC

2a. Location of its principal office:

No. and Street:

57 RIVER STREET, SUITE 106

City or Town:

WELLESLEY,

State: MA

Zip: <u>0</u>2481

Country: <u>USA</u>

2b. Street address of the office in the Commonwealth at which the records will be maintained:

No. and Street:

57 RIVER STREET, SUITE 106

City or Town: -

WELLESLEY,

State: MA

Zip: <u>02481</u>

Country: USA

3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:

THE LLC IS ORGANIZED (I) TO, DIRECTLY OR INDIRECTLY, ACQUIRE, HOLD FOR INVESTME NT, MANAGE, LEASE, DEVELOP, IMPROVE, MORTGAGE, SELL OR OTHERWISE DEAL WITH S UCH REAL AND PERSONAL PROPERTY AS THE LLC MAY NOW OR HEREAFTER ACQUIRE, (II) TO MAKE INVESTMENTS OF ANY KIND OR NATURE, AND (III) TO OTHERWISE TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH LIMITED LIABILITY COMPANIES MAY BE FORMED UNDER THE ACT.

4. The latest date of dissolution, if specified:

5. Name and address of the Resident Agent:

Name:

EDWARD F. FAY, ESQ.

No. and Street:

LOURIE & CUTLER, P.C.

**60 STATE STREET** 

City or Town:

**BOSTON** 

State: MA

Zip: 02109

Country: USA

I, <u>EDWARD F. FAY, ESQ.</u> resident agent of the above limited liability company, consent to my appointment as the resident agent of the above limited liability company pursuant to G. L. Chapter 156C Section 12.

6. The name and business address of each manager, if any:

Title

Individual Name

Address (no PO Box)

Address, City or Town, State, Zip Code

MANAGER

First, Middle, Last, Suffix

AMADAN MANAGEMENT, LLC

57 RIVER STREET, SUITE 106 WELLESLEY, MA 02481 USA

7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no

#### managers.

| Title         | Individual Name             | Address (no PO Box)                                            |
|---------------|-----------------------------|----------------------------------------------------------------|
|               | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code                         |
| SOC SIGNATORY | EDWARD F. FAY, ESQ.         | LOURIE & CUTLER, P.C., 60 STATE STREET<br>BOSTON, MA 02109 USA |

8. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property:

| Title         | Individual Name             | Address (no PO Box)                    |
|---------------|-----------------------------|----------------------------------------|
|               | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code |
| REAL PROPERTY | AMADAN MANAGEMENT, LLC      | 57 RIVER STREET, SUITE 106             |
|               |                             | WELLESLEY, MA 02481 USA                |

#### 9. Additional matters:

SIGNED UNDER THE PENALTIES OF PERJURY, this 16 Day of July, 2015, EDWARD F. FAY, ESQ.

(The certificate must be signed by the person forming the LLC.)

© 2001 - 2015 Commonwealth of Massachusetts All Rights Reserved

MA SOC Filing Number: 201539309480 Date: 7/16/2015 10:45:00 AM

## THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

July 16, 2015 10:45 AM

Stateran Traing Salvies

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

A TRUE COPY ATTEST

WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

DATE

CLERK

DATE

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# The Commonwealth of Massachusetts William Francis Galvin

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

Minimum Fee: \$500.00

## **Annual Report**

(General Laws, Chapter)

Identification Number: 001181797

Annual Report Filing Year: 2022

1.a. Exact name of the limited liability company: MARK DEVELOPMENT, LLC

1.b. The exact name of the limited liability company as amended, is: MARK DEVELOPMENT, LLC

2a. Location of its principal office:

No. and Street:

275 GROVE STREET, SUITE 2-150

City or Town:

NEWTON

State: MA

Zip: 02466

Country: USA

2b. Street address of the office in the Commonwealth at which the records will be maintained:

No. and Street:

275 GROVE STREET, SUITE 2-150

City or Town: -

**NEWTON** 

State: MA

Zip: 02466

Country: USA

3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:

THE LLC IS ORGANIZED (I) TO, DIRECTLY OR INDIRECTLY, ACQUIRE, HOLD FOR INVESTME NT, MANAGE, LEASE, DEVELOP, IMPROVE, MORTGAGE, SELL OR OTHERWISE DEAL WITH S UCH REAL AND PERSONAL PROPERTY AS THE LLC MAY NOW OR HEREAFTER ACQUIRE, (II) TO MAKE INVESTMENTS OF ANY KIND OR NATURE, AND (III) TO OTHERWISE TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH LIMITED LIABILITY COMPANIES MAY BE FORMED UNDER THE ACT.

4. The latest date of dissolution, if specified:

5. Name and address of the Resident Agent:

Name:

MICHAEL E. SCOTT

No. and Street:

NUTTER MCCLENNEN & FISH.

155 SEAPORT BOULEVARD

City or Town:

BOSTON

State: MA

Zip: 02210

Country: <u>USA</u>

6. The name and business address of each manager, if any:

| Title   | Individual Name             | Address (no PO Box)                                   |
|---------|-----------------------------|-------------------------------------------------------|
|         | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code                |
| MANAGER | AMADAN MANAGEMENT LLC       | 275 GROVE STREET, SUITE 2-150<br>NEWTON, MA 02466 USA |

7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no managers.

| Titl     | le     | Individual Name             | Address (no PO Box)                                   |
|----------|--------|-----------------------------|-------------------------------------------------------|
|          |        | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code                |
| SOC SIGN | IATORY | LESLIE E KIVITZ ESQ.        | 275 GROVE STREET, SUITE 2-150<br>NEWTON, MA 02466 USA |

8. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property:

| Title         | Individual Name<br>First, Middle, Last, Suffix | Address (no PO Box) Address, City or Town, State, Zip Code |
|---------------|------------------------------------------------|------------------------------------------------------------|
| REAL PROPERTY | LESLIE E KIVITZ ESQ.                           | 275 GROVE STREET, SUITE 2-150<br>NEWTON, MA 02466 USA      |
| REAL PROPERTY | ROBERT S KORFF                                 | 275 GROVE STREET, SUITE 2-150<br>NEWTON, MA 02466 USA      |

#### 9. Additional matters:

SIGNED UNDER THE PENALTIES OF PERJURY, this 18 Day of August, 2022, ROBERT S KORFF, MANAGER OF AMADAN MANAGEMENT LLC, Signature of Authorized Signatory.

© 2001 - 2022 Commonwealth of Massachusetts All Rights Reserved

MA SOC Filing Number: 202238671100 Date: 8/18/2022 12:30:00 PM

## THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

August 18, 2022 12:30 PM

Helia Frain Dalies

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

A TRUE COPY ATTEST

WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

DATE

CLERK

SECRETARY OF THE

#### CERTIFICATE OF ORGANIZATION

JAN 1 9 2006

2006 JAN 19 PM 3: 43

OF

SECRETARY OF THE COMMONWEALTH CORPORATIONS DIVISION

CURPURATION DIVISION

#### BEACON COMMUNITIES SERVICES LLC

Pursuant to the Massachusetts Limited Liability Company Act, the undersigned hereby forms a limited liability company with the following terms:

- 1. <u>Federal Employer Identification Number</u>. As of the date hereof, Beacon Communities Services LLC has applied for, but not yet received, the Federal employer identification number.
- 2. Name. The name of the limited liability company is Beacon Communities Services LLC (the "LLC").
- 3. Office of the LLC. The address of the office of the LLC is c/o Beacon Communities, 150 Federal Street, 5th Floor, Boston, MA 02110.
- 4. <u>Business of LLC</u>. The general character of the LLC's business is to (i) conduct a real estate business including without limitation the acquisition, development, redevelopment, ownership, asset management and disposition of multifamily rental, condominium and mixed-use properties and (ii) engage in other activities related or incidental to the foregoing. The foregoing activities may be pursued through organization of, or participation in, a limited liability company, limited partnership, joint venture or other entity (whether or not wholly-owned by the LLC).
- 5. <u>Date of Dissolution</u>. The date upon which the LLC is to dissolve is December 31, 2094.
- 6. Name and Address of Resident Agent. The resident agent of the LLC in the Commonwealth of Massachusetts for service of process is:

Howard Earl Cohen c/o Beacon Communities 150 Federal Street, 5<sup>th</sup> Floor Boston, Massachusetts 02110

7. Names and Addresses of the Manager. The Manager of the LLC and its business address (if different from the office location) are as follows:

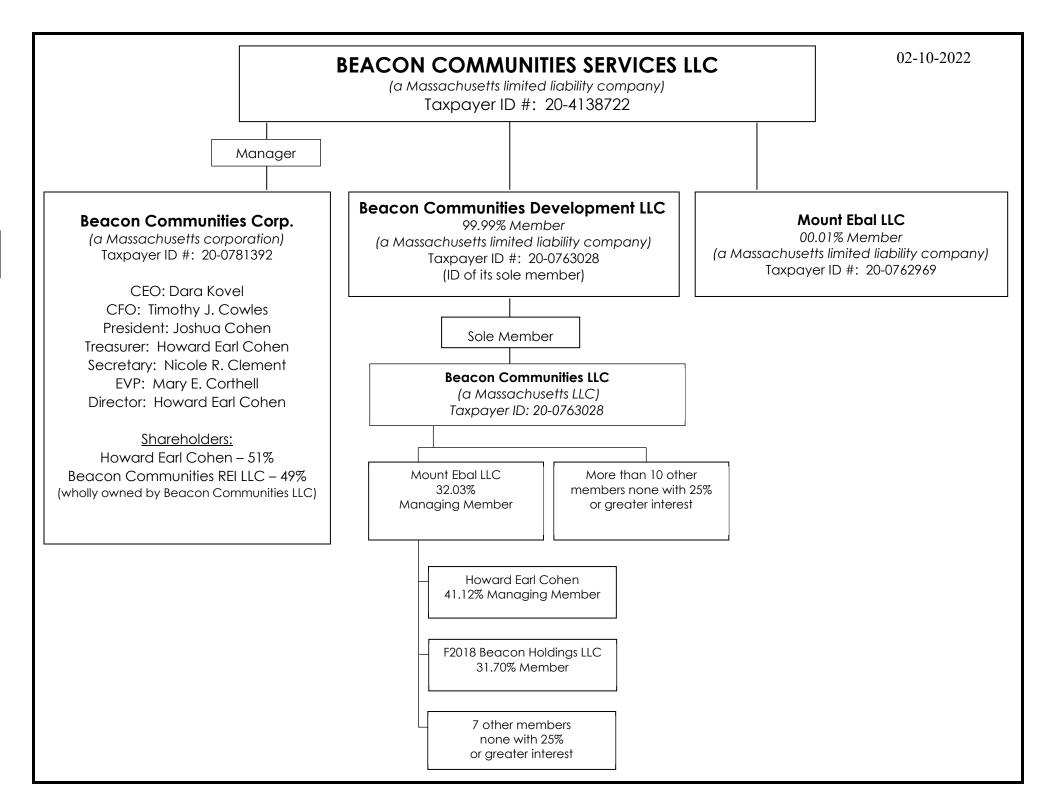
Beacon Communities Corp. c/o Beacon Communities 150 Federal Street, 5<sup>th</sup> Floor Boston, Massachusetts 02110

8. <u>Persons Authorized to Execute Documents</u>. No person other than the Manager is authorized to execute documents filed with the Corporations Division of the Secretary of State.

9. Name and Business Address, if different from office location, of person(s) authorized to execute, acknowledge, deliver, and record any recordable instrument purporting to affect an interest in real property, if any. No person other than the Manager is authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property.

IN WITNESS WHEREOF, the undersigned hereby affirms under the penalties of perjury that the facts state herein are true as of the 17th day of January, 2006.

Carlene Moore, Authorized Person



MA SOC Filing Number: 202087753840 Date: 5/6/2020 9:39:00 AM



# The Commonwealth of Massachusetts William Francis Galvin

Minimum Fee: \$500.00

Secretary of the Commonwealth, Corporations Division One Ashburton Place, 17th floor Boston, MA 02108-1512 Telephone: (617) 727-9640

# **Certificate of Organization**

(General Laws, Chapter)

Identification Number: 001436829

1. The exact name of the limited liability company is: RISE TOGETHER, LLC

2a. Location of its principal office:

No. and Street: 67 KEMBLE STREET

3RD FLOOR - SUITE 3

City or Town: BOSTON State: MA Zip: 02119 Country: USA

2b. Street address of the office in the Commonwealth at which the records will be maintained:

No. and Street: <u>67 KEMBLE STREET</u>

3RD FLOOR - SUITE 3

City or Town: BOSTON State: MA Zip: 02119 Country: USA

3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:

PROVIDING CONSTRUCTION MANAGEMENT AND CONSTRUCTION SUPPORT SERVICES, AN D TO CONDUCT ANY OTHER ACTIVITY IN WHICH A LIMITED LIABILITY COMPANY ORGANI ZED UNDER THE LAWS OF THE COMMONWEALTH OF MASSACHUSETTS MAY LAWFULLY E NGAGE, AND TO ENGAGE IN ANY ACTIVITIES DIRECTLY OR INDIRECTLY RELATED OR INCIDENTAL THERETO.

- 4. The latest date of dissolution, if specified:
- 5. Name and address of the Resident Agent:

Name: <u>JOEL M. SOWALSKY, ESQ.</u>

No. and Street: <u>DAILY GENERAL COUNSEL, PLLC</u>

12 STEDMAN STREET, UNIT 1

City or Town: BROOKLINE State: MA Zip: 02446 Country: USA

- I, <u>JOEL M. SOWALSKY, ESQ.</u> resident agent of the above limited liability company, consent to my appointment as the resident agent of the above limited liability company pursuant to G. L. Chapter 156C Section 12.
- 6. The name and business address of each manager, if any:

| Title   | Individual Name             | Address (no PO Box)                                           |
|---------|-----------------------------|---------------------------------------------------------------|
|         | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code                        |
| MANAGER | HERBY DUVERNÉ               | 67 KEMBLE STREET, 3RD FLOOR - SUITE 3<br>BOSTON, MA 02119 USA |
| MANAGER | JAMES GROSSMANN             | 12 ERICSSON STREET<br>BOSTON, MA 02130 USA                    |

7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no managers.

| Title         | Individual Name<br>First, Middle, Last, Suffix | Address (no PO Box) Address, City or Town, State, Zip Code |
|---------------|------------------------------------------------|------------------------------------------------------------|
| SOC SIGNATORY | JOEL M. SOWALSKY ESQ.                          | 12 STEDMAN STREET, UNIT 1<br>BROOKLINE, MA 02446 USA       |

8. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property:

| Title | Individual Name             | Address (no PO Box)                    |
|-------|-----------------------------|----------------------------------------|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code |
|       |                             |                                        |

9. Additional matters:

# SIGNED UNDER THE PENALTIES OF PERJURY, this 6 Day of May, 2020, JOEL M. SOWALSKY

(The certificate must be signed by the person forming the LLC.)

© 2001 - 2020 Commonwealth of Massachusetts All Rights Reserved

MA SOC Filing Number: 202087753840 Date: 5/6/2020 9:39:00 AM

## THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

May 06, 2020 09:39 AM

WILLIAM FRANCIS GALVIN

Heteram Frain Dalies

Secretary of the Commonwealth